

8605
CORPORATE RELEASE

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STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of ~~Jefferson~~ Shelby County, Alabama, _____ Division, in the volume and page outlined opposite the names:

| <u>NAME OF MORTGAGOR</u> | <u>VOLUME</u> | <u>PAGE</u> |
|---------------------------------------------------|---------------|-------------|
| Edward Eugene Parker & wife, Lavora Louise Parker | Vol 312 | 136 |
| Oscar H. Cobb & Della G. Cobb | Vol 287 | 295 |
| W. H. Nabors, Trustees of Concord Baptist Church | Vol 263 | 524 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 APR 14 AM 9:26
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Camey H. Johnson
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its/Vice President on this the 12 day of April, 19 72.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY


Its Vice President

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BOOK
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that G. A. Petitt, Jr. whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

.Given under my hand and seal this the 12th day of April, 19 72.

BY


Notary Public

This instrument was prepared by Betty Graham
215 North 21st Street Birmingham, Alabama 35203