

8605  
CORPORATE RELEASE

235  
STATE OF ALABAMA  
COUNTY OF ~~JEFFERSON~~ Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of ~~Jefferson~~ Shelby County, Alabama, \_\_\_\_\_ Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Edward Eugene Parker & wife, Lavora Louise Parker	Vol 312	136
Oscar H. Cobb & Della G. Cobb	Vol 287	295
W. H. Nabors, Trustees of Concord Baptist Church	Vol 263	524

19720414000019700 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/14/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 APR 14 AM 9:26  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad H. Smith  
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its/Vice President on this the 12 day of April, 19 72.

JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM

BY

[Signature]  
Its Vice President

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STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that G. A. Petitt, Jr. whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

.Given under my hand and seal this the 12th day of April, 19 72.

BY

[Signature]  
Notary Public

This instrument was prepared by Betty Graham  
215 North 21st Street Birmingham, Alabama 35203