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# RELEASE FROM LIEN OF MORTGAGE CORPORATE



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Shelby Cnty Judge of Probate, AL  
04/12/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA }  
COUNTY OF Shelby }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 317, at page 919; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto THE FIVE T'S who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 22, Lot 28, & Lot 32 according to the survey of  
Indian Valley, Second Sector, as recorded in Map 5,  
Page 75 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Brooks Yeilding its Executive Vice President who is thereunto duly authorized on this 6th day of April, 1972.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding  
its Executive Vice President

STATE OF ALABAMA, }  
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as Executive Vice President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 6th day of April, 1972

[Signature]  
Notary Public.

STATE OF ALA. SEAL BY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 APR 12 PM 12:22  
C.C. FILE NUMBER OR  
& PAGE AS SHOWN ABOVE  
CLERK OF PROBATE

BOOK 273 PAGE 718