STATE OF ALABAMA) JEFFERSON COUNTY)

Partia1 XXXXXXXXXISFACTION OF RECORDED LIEN

| , acknowledges and payment of the indebtedness secured by that | _ |
|---|--------------|
| | t certai |
| (Real Property) (REFECULERY) mortgage executed by Chelsea Developers, Inc. | <u> </u> |
| | |
| She1by which said mortgage was recorded in the office of the Judge of Probate Court of KHKHKKK County, Alab | · |
| | |
| Real Book No. 314 Page.No. 836 and assigned to | |
| inBook No, Page,) and the undersigned does further hereby rele | ease an |
| satisfy said mortgage. | |
| | • |
| ••• | |
| This is a partial release of only the following lot: | |
| | |
| Tract 6, Chelsea Estates, as recorded in Map Book 5, Page 61, in the Office of the Judge of Probate of Shelby County, Alabama. | |
| , Alabama. | |
| | |
| 19720412000019400 1/1 \$ 00 Shelby Cnty Judge of Probate, AL | |
| 04/12/1972 12:00:00 AM FILED/CERT | S S |
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| | WAS |
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| | LED |
| | |
| In Witness Whereof, the undersigned, Central Bank and Trust Company | , |
| has caused these presents to be executed this11th_day ofApril . 10 72 | |
| 19 72 | |
| Central Bank and Trust Com | กรทบ |
| | |
| By: Myannan | |
| | |
| Its Vice President | |
| | |
| Its Vice President STATE OF ALABAMA) JEFFERSON COUNTY) | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | |
| STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | of |
| STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned INGREMENTALES in and for said County in said State, hereby certify that T. C. Brannon whose name (as Vice President Alabama and Trust Company a corporation) is signed to the foregoing instrument, acknowledged before this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) except the same voluntarily (for and as the act of said corporation). | of ecuted |
| STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | of |
| STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | of |