gy/V

STATE OF ALABAMA)

JEFTERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Notary Public, Alabama State at Laffe 1
My Commission Expires December 15,3976735

	to the Company of the	when a way or a superior and a super	, acknowle	edges full paym	nent of the indebted	ness secured by that ce	
(R	eal Property) (Recen	nak Rroperty)		•			
		 		·			
wh	which said mortgage was recorded in the office of the Judge of Probate Court of XPelles of XCounty, Alabama, Book No. 321 Page No. 87 (and assigned to						
in.					•	s further hereby release	
					ne undersigned does	a imituel belebà leiedze	
\$ @1	tisty said mortgage.			÷ -			
		•					
					Second Sector Shelby County,	, as recorded in Alabama	
	Parcel 2:						
	Lots 7, 8, 9.	and 11. B	lock 4. accord	ling to Ind	ian Valley, Fi	rst Sector as	
					e Office of Sh		
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			19720411000019100 Shelby Cnty Judge	0 1/1 \$.00 e of Probate, A	· · · · · · · · · · · · · · · · ·	OY:	
		-	04/11/1972 12:00:	שט AM FILED/CEI	RT	•	
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	I_ W: WL	. <i>j</i>	Centr	al Bank and	d Trust Compan	y	
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has	s caused these pres	ents to be exe	cuted this 52	day of	[1]///		
		:			· · · · · · · · · · · · · · · · · · ·	l	
			•		Ceperal Ban	k and Trust Compan	
			·		By	- Mon	
					Its Vice Pro	esident	
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	ATE OF ALABAMA	•			· .		
JE	FFERSON COUNTY				·	·.	
•	I, the undersign	ed Judge of P	robate, in and for s	said County in	said State, hereby	certify that	
	Bernie E. How					acknowledged before me	
thi		ormed of the	contents of the ins	trument, he (as	- -	ith full authority,) execu	
	%\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	K handd 04	Ssial anal which	5th	April	19 72	
	Given under my	nuna ana Ul	iticiai Paai (uip	ady of	· · · · · · · · · · · · · · · · · · ·		
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			• •		Motory Public	- <u>-</u>	