

STATE OF ALABAMA) JEFFERSON COUNTY)

PARTIAL

XXXXL SATISFACTION OF RECORDED LIEN

•	By These Pre	•							
·							ess secured b	_	certain
(Real Property) (P6K	36K9XX4669543	mortgage e	xecuted by	J & M	[Deve]	Lopment	Corporati	<u>on</u>	
			· ·	· · · · · · · · · · · · · · · · · · ·			T		
which said mortgage	was recorded	in the office	of the Jud	g e of Prob	oate Cou	She rt of XeXXe		Alaba	ma. in
							•		·
Real	Rook No.		, Page.N	o. <u> </u>	, (and	assigned t	O		
in	Book No		e	,) and th	e unders	igned does	further hereb	y relea	se and
satisfy said mortgag	e.								
	•	•							
Lot 2, Blo in Map Boo Alabama.	•	-		-					
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							S.C.	972	ALSIA VIST
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						•	ABBA ABBA	84	
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•	i								
In Witness Who	ereof, the unde	rsigned, C	entral B	ank and	Trust	Compan	<u>y</u> -	<u> </u>	
has caused these pre								72	
nas cansea tuese bre	sents to be ex	sculed (MA).		uuy OI					
•			4		Cent	ral Ban	k & Trust	Comp	oany
•					By:		Bran		C
		•			<u>Its:</u>	Vice P	resident		
STATE OF ALABAM	A)								
JEFFERSON COUNT	-		•						
I, the undersignment. T. C. Bran	Notary Pulned Judge 2017 non	blic FBBCe, in a	nd for said whose r	County in s	said State Vice	e, hereby c Preside	ertify that		of
entral Bank & '		•	-			•	-		
this day that, being it the same voluntarily				-	Shch offi	cer and wit	n tutt dutnorii	(y,)exe	cuted
Given under m	whand and O	fficial soci	this 31s	t dan as	Maro	ARITT		10 7	72
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•			•		XXXXX	K PYOSAYOX			
		•	e jog va		Notary	Public			•

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Notary Public, Alabama State at Large My Commission Expires December 15, 1974