

Merchants & Planters Bank

MONTEVALLO, ALABAMA 35115

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

19720405000018060 1/3 \$.00
Shelby Cnty Judge of Probate, AL
04/05/1972 12:00:00 AM FILED/CERT

WHEREAS, Seaman Timber Company, Inc., executed a certain mortgage to the undersigned MERCHANTS & PLANTERS BANK, on the 5th day of July, 1968, which said mortgage was recorded in Mortgage Book 309, page 172, therefore, undersigned MERCHANTS & PLANTERS BANK, in consideration of (\$1.00), in hand paid by the said Seaman Timber Company, Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quitclaim unto the said Seaman Timber Company, Inc., all the right, title and interest acquired under said mortgage, in and to that part of the premises conveyed there, described as follows, to-wit:

A parcel of land situated partly in the SW $\frac{1}{4}$ of Section 3 and partly in the SE $\frac{1}{4}$ of Section 4, Township 24 North, Range 12 East described as follows: Beginning at the SW corner of Section 3 go North 89 deg. 51 min. East along the South boundary of Section 3 for 552.40 feet; thence North 43 deg. 32 min., East for 1873.70 feet; thence North 43 deg. 27 min. East for 300.90 feet; thence North 4 deg. 11 min. West for 45.40 feet; thence South 56 deg. 49 deg. West for 47.00 feet; thence South 44 deg. 15 min. West for 70.00 feet; thence North 48 deg. 00 min. West for 200.00 feet; thence North 19 deg. 46 min. East for 73.63 feet; thence North 21 deg. 39 min. East for 16.30 feet; thence North 4 deg. 11 min. West for 300.00 feet; thence North 89 deg. 42 min. West for 1196.00 feet; thence South 1 deg. 37 min. East for 159.70 feet; thence South 40 deg. 17 min. West for 673.50 feet; thence North 66 deg. 16 min. West for 738.30 feet; thence South 18 deg. 29 min West for 983.38 feet; thence North 87 deg. 52 min. East for 695.00 feet; thence South 5 deg. 10 min. West for 285 feet; thence South 32 deg. 22 min. East for 204.80 feet; thence South 3 deg. 03 min. East along the West boundary of Section 3 for 330.00 feet to the point of beginning. Containing 74.3 acres, being Plats No. 1, 2 & 3, according to survey of Floyd Atkinson, subject to any easements, restrictions, or rights of way of record. Together with an easement and right of way for ingress and egress over and across the following: A parcel of land situated in the NW $\frac{1}{4}$ of Section 3, Township 24 North Range 12 East described as follows: Commence at the SW corner of Section 3 and go North 89 deg. 51 min. East along the South boundary of Section 3 for 552.40 feet; thence North 43 deg. 32 min. East for 1873.00 feet; thence North 43 deg. 27 min. East for 300.90 feet; thence North 4 deg. 11 min. West for 45.40 feet; thence South 56 deg. 49 min. West for 47.00 feet; thence South 44 deg. 15 min. West for 70.00 feet; thence North 48 deg. 00 min. West for 200.00 feet; thence North 19 deg. 46 min. East for 73.63 feet; thence North 21 deg. 39 min. East for 16.30 feet; thence North 4 deg. 11 min. West for 300.00 feet; thence North 89 deg. 42 min. West 16.88 feet to the point of beginning; thence continue along this line 63.12 feet; thence North 18 deg. 35 min. West for 786.82 feet to the South boundary of the State Highway No. 25; thence North 71 deg. 25 min. East along this boundary for 60.00 feet; thence So. 18 deg. 35 min. East for 807.35 feet to the point of beginning. Containing 47,820 square feet.

BOOK 273 PAGE 561

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TO HAVE AND TO HOLD the same to the said Seaman Timber Company, Inc., their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgaged indebtedness remaining unpaid.

IN WITNESS WHEREOF the said MERCHANTS & PLANTERS BANK has hereunto set its signature by James A. Kelly, its President, who is duly authorized, on this 3rd day of April 1972.

MERCHANTS & PLANTERS Bank,

BY

James A. Kelly

It's President

ATTEST:

SECRETARY

BOOK 273 PAGE 562

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Bank

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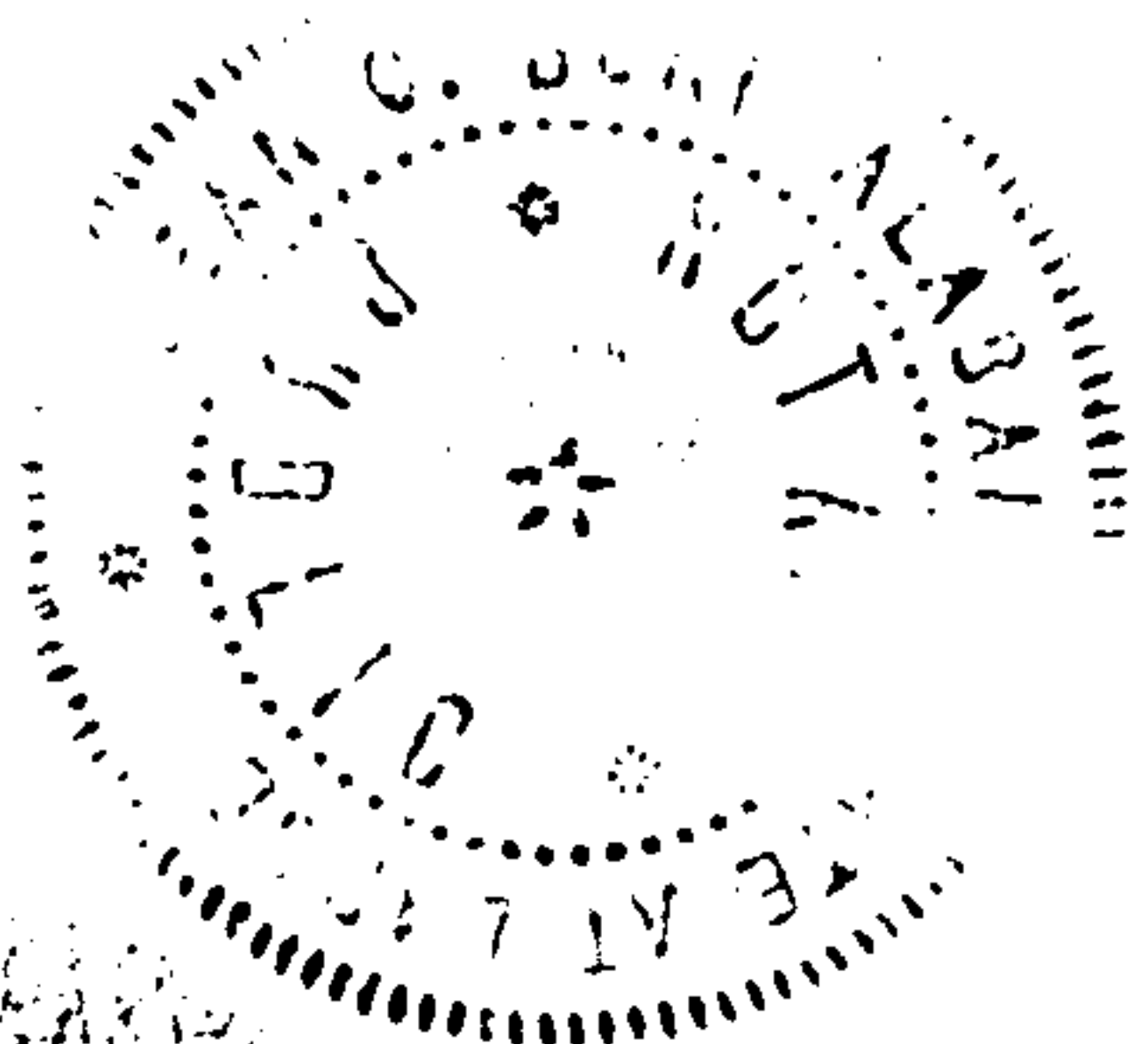
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STATE OF ALABAMA)

SHELBY COUNTY)

I, Dean C. Burt, a Notary Public in and for said County in said State hereby certify that James A. Kelly, whose name as President, of the MERCHANTS AND PLANTERS BANK, a Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release, he, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of April 1972



Dean C. Burt
Notary Public

My Commission Expires Sept. 24, 1973

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
1972 APR -5 AM 8:50
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BOOK 273 PAGE 563