273 PAGE 505

CORPORATE RELEASE

STATE OF Alabama COUNTY OF Shelby	19720403000017240 1/1 \$.00
	Shelby Cnty Judge of Probate, AL 04/03/1972 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS: 7	Chat,
WHEREAS, Joel Elvin Green & wif	e, Willie Mae B. Green
did heretofore execute a mortgage to Jefferson Feder	al Savings & Loan Association of Birmingham,
which said mortgage is dated the 27th da	y of March 19 62
and is recorded in Volume, page, F	Probate Office,
ShelbyCo	unty, Alabama, and conveys the real estate as
described therein as security for the payment of the	indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said m	ortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jeffe	erson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction	and payment in full of said indebtedness, and
hereby releases and discharges the property describe	ed in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Fe	deral Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be sig	ned by its <u>Vice President</u> on
this the 31st day of March	
JEFFERSON FEDERAL SAVING	S & LOAN ASSOCIATION OF BIRMINGHAM
\mathbf{B}^{γ}	Its Vice Bresident
STATE OF Alabama	
COUNTY OF Jefferson	AST AST STATES
I, the undersigned authority, in and for sa	id County, in said State, hereby certify that
G. A. Petitt, Jr.	
whose name as Vice President of Jo	efferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing	g instrument, and who is known to me. acknowl-
edged before me, on this day, that being informed of	
officer and with full authority executed the same vol	
Given under my hand and seal this the 31st	

Notary Public