

STATE OF ALABAMA
COUNTY OF SHELBY

8170
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT:

MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, the owner and holder of that certain mortgage (deed of trust) from Howard Green and wife, Robbie Green dated January 7, 1970 recorded in Book 313 at Page 184 in the Office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby does hereby, for value received, forever release and discharge from the lien, force and effect of the aforesaid mortgage (deed of trust), the following described lot or parcel of land situated in Shelby County, Alabama to-wit:

All that part of the SW diagonal half of the NE 1/4 of the SE 1/4 of Section 1, Township 22 South, Range 3 West, which lies north and east of Shelby County, Road number 22.

19720328000016330 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/28/1972 12:00:00 AM FILED/CERT

As to all other land described in and conveyed by the aforesaid mortgage (deed of trust), the lien, force and effect thereof shall remain unaffected, unchanged and unaltered hereby.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, has caused this instrument to be executed for and on its behalf by Joe D. McPherson its Secretary-Treasurer who is duly authorized hereunto, and its corporate seal to be affixed hereto on this the 24th day of January 1972.

MUTUAL SAVINGS LIFE INSURANCE COMPANY
An Alabama Corporation (SEAL)

By: Joe D. McPherson
Its Secretary-Treasurer

BOOK 273 PAGE 430

STATE OF ALABAMA

MORGAN COUNTY



19720328000016330 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/28/1972 12:00:00 AM FILED/CERT

I, *John R. Tuckey* a Notary Public in and for said County and State, hereby certify that Joe D. McPherson whose name as Secretary-Treasurer of MUTUAL SAVINGS LIFE INSURANCE COMPANY, a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 24th day of January 19 72

John R. Tuckey
NOTARY PUBLIC

My Commission Expires:
BY COMMISSION EXPIRES JAN. 7, 1974

(SEAL)

STATE OF ALABAMA
SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
1972 MAR 28 PM 12:29
U.C.C. FILE NUMBER 69
REC. BK. & PAGE AS SHOWN ABOVE
Conrad McPherson
JUDGE OF PROBATE