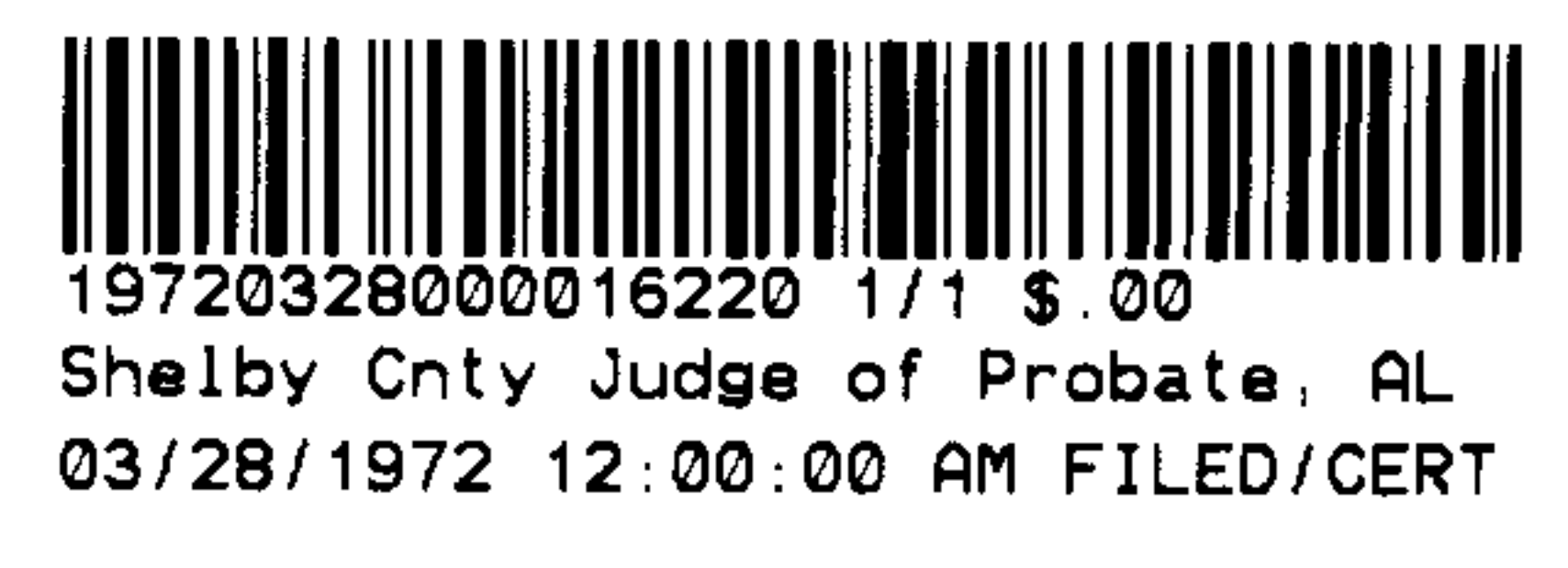


This instrument was prepared by
(Name)..... Kari C. Farris
(Address)..... Columbus, Ga. 31901
WARRANTY FID—Lawyers Title Insurance Corporation, Birmingham, Alabama



STATE OF ALABAMA
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five hundred and no/100 Dollars (\$500.00) and valuable consideration

to the undersigned grantor (whether one or more), in cash paid by the grantee herein, the receipt whereof is acknowledged or a/c,
W. M. Farris and wife, Lucille S. Farris

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Farris Land Company, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The 1/2 of NE 1/4 of SW 1/4, Section 34, Township 20 South, Range 3 West, Except the following parcels: Begin at the northeast corner of the 1/4 of SW 1/4 of said Township 20 South, Range 3 West and run thence west to the north line of said forty-acre tract; thence run south along the west line of said forty-acre tract and turn an angle to the left of 69 deg. 36 min. 28 sec. and run southeasterly 66.35 ft. to an iron pin; thence turn an angle of 11 deg. 25 min. 28 sec. to the left and run thence 470 ft. to the east line of said forty-acre tract; thence along the north line 130.73 feet to a 3/4" pin; thence turn an angle of 91 deg. 43 min. 41 sec. to the right and run north 664.42 ft. to the north line of NE 1/4 of SW 1/4 of said Sec. 34; thence run west along the north line of said NE 1/4 of SW 1/4 a distance of 140.3 ft. to the point of beginning. Also EXCEPT the following: Begin at the southeast corner of the NE 1/4 of the SW 1/4 of Section 34, Township 20 So., Range 3 West; thence run northerly along the west boundary line of said NE 1/4 Sec. for 832.34 ft; thence turn an angle of 91 deg. 44 min. 36 sec. to the right and run easterly 8.0 ft; thence turn an angle of 76 deg. 22 min. 44 sec. to the left and run southeasterly 661.73 ft, more or less, to a point on the south boundary line of the NE 1/4 of the SW 1/4 of Sec. 34, Township 20 So., Range 3 West; thence run westerly along the south boundary line of said NE 1/4 Sec. for 140.3 ft. to the point of beginning, this being a part of NE 1/4 of SW 1/4 of said Section 34 and containing 1.06 acres in said except block. Also EXCEPT the following: Commence at the northwest corner of NE 1/4 of SW 1/4 of said Sec. 34 and run thence east along the north line of said NE 1/4 Sec. 130.73 ft; thence south along the east line of Lantrip property a distance of 664.42 ft. to the point of beginning of the land excepted; thence run east and parallel with the north line of said NE 1/4 Sec. 295.23 ft; thence north and parallel with the west line of said NE 1/4 Sec. 295.23 ft; thence west and parallel with the north line of said NE 1/4 Sec. 295.23 feet to east line of Lantrip property; thence south along the east line of said Lantrip property 295.23 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of the above described premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to convey the same and to warrant that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hand and seal this
day of March, 1972.
(Seal)
(Seal)
(Seal)
(Seal)

STATE OF ALABAMA
SHELBY COUNTY)
I, the Clerk of said County, do hereby certify that W. M. Farris and wife, Lucille S. Farris, whose name is subscribed to the foregoing instrument, who are known to me, and on this day, that, being informed of the contents of the foregoing instrument, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 5th day of March, A. D. 1972.