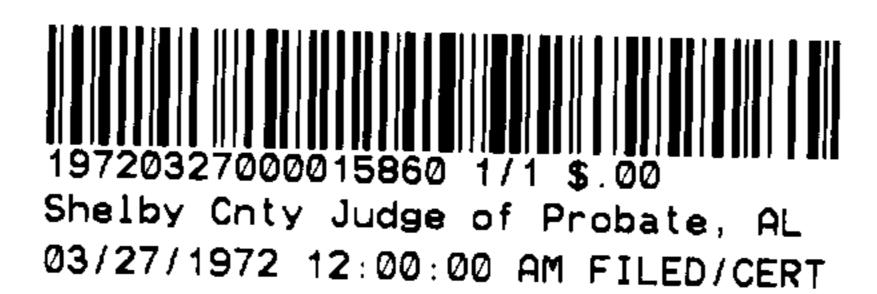
RELEASE FROM LIEN OF MORTGAGE CORPORATE

STATE OF ALABAMA	•
COUNTY OF SHELBY	

For value received, the undersigned does hereby re	elease the hereinafter particularly described property from SHELBY
the nen of that certain mortgage recorded in the 1100a 293	3
County, Alabama, in Book, at page,	3 and for said consideration, the receipt of which is
hereby acknowledged, the undersigned does hereby remi	se, release, quit claim and convey unto
Charles W. Simmons	who claims to be the present owner, all of the right, title
and interest of the undersigned in and to the following	described property in SHELBY
County, Alabama, to-wit:	

From the S. W. corner of the N. E. 1/4 of the S. W. 1/4 of section 34, township 19 south, range 1 west, thence run northerly along the west line of said 1/4, 1/4 sec. for a distance of 219.95 feet to the point of beginning of the land herein described; thence continue northerly on same course 275.20 feet; thence turn right an angle of 88 deg. 48¹ 49¹¹ and run easterly 407.14 feet, thence turn right an angle of 146 deg. 19¹ 11¹¹ and run southwesterly 494.98 feet more or less to point of beginning, containing 1.3 acres more or less, being in the N.E. 1/4 of the S.W. 1/4 of section 34, Tp. 19-South R-12West Shelby County, Alabama.



But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

	In Witness	Whereof	Jefferson	Federal	Savings	& Loan	Association	of Birmi	ingham	
has	caused this	instrumer	nt to be exec	cuted and	its corpora	ate seal a	ffixed by	Brooks	Yeilding	,
its .	Exec.	, Vice	Presider	at w	ho is ther	reunto dul	ly authorized	on this	16th	day of
	Mar									
				, , ,						

JEFFERSON FEDERAL SAVINGS & LOAN, ASSOCIATION, OF BIRMINGHAM

By Its Exec. Vice President

STATE	of	A	LABAMA,
JEFFER	RSO	V	COUNTY

										•					
I,	the	undersigned	authority,	in	and	for	said	County	in	said	State,	hereby	certify	that	- -
	В:	rooks Yei	lding						wh	ose 1	name a	S		Vice President	

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this	16th day of March 7.7
Given under my manual contra sensor en	
	Notary Public
	·

7.28 FREE 382

BOCK