This instrument was prepared by	3 ³	
(Name) HEAD AND HEAD, ATTORNEYS	AT LAW	
(Address) COLUMBIANA, ALABAMA		
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIV	OR-LAWYERS TITLE INSURANCE CO	RPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY	THESE PRESENTS,	
That in consideration of Four Thousand and No/10	0.(\$4,000.00)	====DOLLARS
to the undersigned grantor or grantors in hand paid by the Hixie Timmons, a widow (herein referred to as grantors) do grant, bargain, sell and continuous Timothy Brasher and wife, Note the continuous their joint of the continuous forms of the c	vey unto Vellie Ruth Brasher	
of them in fee simple, together with every contingent remainder	and right of reversion, the following	g described real estate situated
in Shelby	County, Alabama to-wit:	
Commence at the SW corner of Range 2 East and run North 89 depoint of beginning; thence North thence North 89 deg. 00 min. East 00 min. East 210 feet; thence Sofeet to point of beginning. Bei SW4 of SW4 of said Section 31, ato easements of record.	eg. 00 min. East 420. 1 deg. 00 min. West 5t 240 feet; thence South 89 deg. 00 min.	4 feet to 210 feet; South 1 deg. West 240
197203270000158		
Shelby Chty Jud	9e of Probate, AL 0:00 AM FILED/CERT	
		MENT WAS FILL MILE MUNICE OR MILE MUNICE OR
TO HAVE AND TO HOLD to the said GRANTEES for an then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	d during their joint lives and upon assigns of such survivor forever, to	the death of either of them, ogether with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, e their heirs and assigns, that I am (we are) lawfully seized in fee s unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the s against the lawful claims of all persons.	imple of said premises; that they arand convey the same as aforesaid: t	re free from all encumbrances, that I (we) will and my (our)
IN WITNESS WHEREOF, I have hereunto set. my day of March, 1972	hand(s) and seal(s), thi	S
WITNESS:	* **	
WITNESS:(Seal)	17-1-Willeman	12-3720 (Seal)
(Seal)	***************************************	(Seal)
(Seal)	**************************************	
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STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment	
the undersigned the the that Hixie Timmons, a widow	, a Notary Public in and f	or said County, in said State,
whose nameLS signed to the foregoing convolution on this day, that, being informed of the contents of the conveyation the day the same bears date.	eyance, and who IS known to nce She	me, acknowledged before me executed the same voluntarily
Given under my hand and official seal this	Charle-Mula	Notary Public.