

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

9083

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by _____

THE MANHATTAN SAVINGS BANK

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

THE MANHATTAN SAVINGS BANK

that certain mortgage executed by Leonard Ray Davenport and wife, Gayle S. Davenport

bearing date of the 28th day of February, 19 72,
and recorded in Volume 321 Page 351 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 15th day of March, 19 72

Cobbs, Allen & Hall Mortgage Company, Inc.

By _____

Its Vice President

ATTEST:

Assistant SECTY. ~~XXXXXX~~

THE STATE OF ALABAMA {
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said

state, hereby certify that Guy K. Mitchell
whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of March, 19 72

Notary Public

FORM NO. 11

/jb

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Shelby Cnty Judge of Probate, AL
03/23/1972 12:00:00 AM FILED/CERT

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