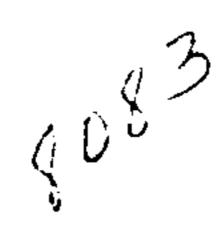
THE STATE OF ALABAMA	1
JEFFERSON COUNTY	(



For valuable consideration in hand paid to the und	ersigned Cobbs. Allen & Hall Mortgage Company, Inc., an
labama corporation, by	
THE MANIATTAN SAVING	GS BANK
, receipt whereof is hereby acknowledged the under	rsigned does nereby grant, bargain, sell, convey and assign
ntoTHE MANHATTAN SAVIN	GS_BANK
nat certain mortgage executed by Leonard Ray	Davenport and wife, Cayle S. Davenport
· 1. CAL 28th Janes February	19 72
earing date of the 28th day of February	f the mortgage records in the Office of the Probate Judge of
	Mortgage Company, Inc., has caused this instrument to be
xecuted by <u>Guy K. Mitchell</u>	
ts Vice President , who is the	ereunto duly authorized, and the seal of said Company
attested by Bert B. Graham, its_	Assistant Secretary, to be hereunto
ffixed, on this the 15th day of March	, 19 <u>72</u>
	Cobbs, Allen & Hall Mortgage Company, Inc.
	By
	Its <u>Vice President</u>
ASSISTANT SECTYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	BECOME AND
JEFFERSON COUNTY	
I,Joan C. Burke	, a Notary Public in and for said county in said
tate, hereby certify that <u>Guy K. Mitchell</u>	
day that, being informed of the contents of the transitions when the voluntarily for and as the act of said corporations.	
Given under my hand and official seal this 15th	
FORM NO. 11	Notary Public

/jb

