SHELBY COUNTY

know all Men By These Presents, That for Value Received, the undersigned E. A. Fulmer and R. L. Fulmer, hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 316 on Page 700 of Record of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

A tract of land situated in the SE 1/4 of the NW 1/4, Section 2, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the southeast corner of the said 1/4-1/4 section and the point of beginning go N 87°59'50" W, 1325.30 feet; thence N 00°47'00" W, 653.57 feet; thence S 88°08'15" E, 636.93 feet; thence N 1°48'10" E, 651.30 feet; thence S 88°11'50" E, 658.26 feet; thence S 00°48'00" E, 1310.24 feet to the point of beginning and containing 30.00 acres more or less.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, we have hereunto presented our hands and seal this the 27 day of 1972.

NSTRUMENT WAS FILED

U.C.C. FILE HUNGER OR

U.C. FILE HUNGER OR

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FACE

E. A. FULMER (SEAL)

R. T. FILLMER (SEAL)

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that E. A. FULMER and R. L. FULMER, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 27th day of January , 1972 .

Notary Public

197203220000000130 1/1 \$.00

197203220000000130 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/22/1972 11:10:00 AM FILED/CERT