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CORPORATE RELEASE

STATE OF Alabama }  
COUNTY OF Shelby }

19720320000014730 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/20/1972 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Charles W. Simmons

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

and is recorded in Volume 294, page 667, Probate Office,  
Shelby

County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Vice President on  
this the 17th day of March, 1972.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY \_\_\_\_\_ Its Vice President

STATE OF Alabama }  
COUNTY OF Jefferson }

I, the undersigned authority, in and for said County, in said State, hereby certify that

G. A. Petitt, Jr.

whose name as Vice President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of March 17, 1972.

Notary Public

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