

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)

(Lot 14, Block 2, Cahaba Valley Estates)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from

'he First Bank of Alabaster , ^{Alabaster}~~Uniontown~~, Alabama, hereinafter referred to as "Bank", the undersigned Lee Land and Development Co., Inc. hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated February 24, 1972 ,

secured by a mortgage on real estate as recorded in Volume 321 ,

Page 288 , in the Office of Judge of Probate, Shelby County, Alabama, and hereby grants, bargains, sells and conveys to the said

Bank, warranted to be free of liens or prior assignments, all of its right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the name of the undersigned assignor by its proper corporate officers who are thereunto duly authorized on this the 28 day of February 19 72.

LEE LAND AND DEVELOPMENT CO., INC.



By: Dale Parker
Vice President (Title)

STATE OF ALABAMA)

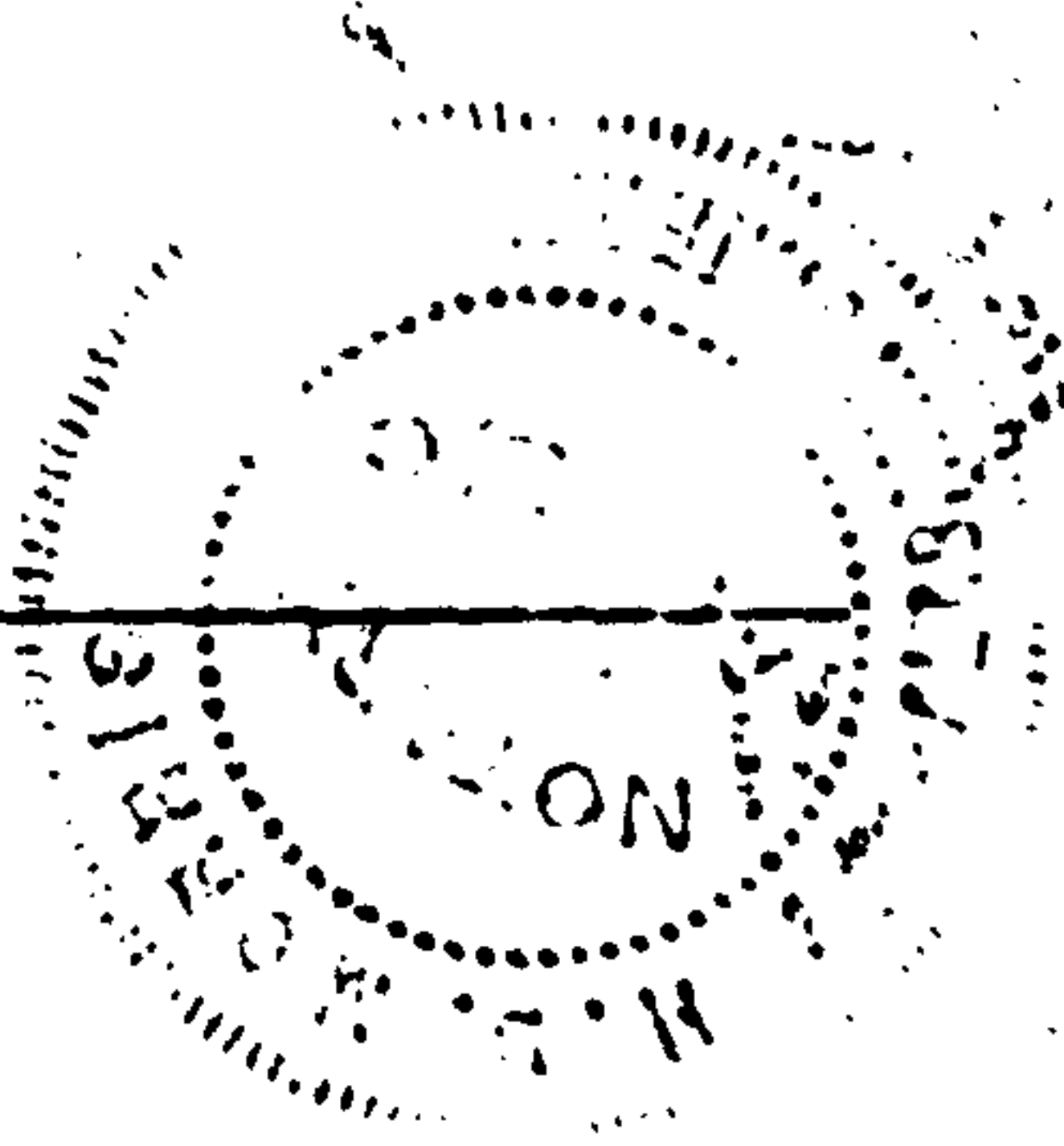
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Dale Parker whose name as Vice President

Lee Land and Development Co., Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of February , 19 72 .

J. D. Morris
Notary Public



STATE OF ALA. SHELBY CO.
T. C. C. F. L. J. U. N. O. R.
REC. BK. & PAGE
1972 MAR 20 AM 9:05
INSTRUMENT WAS FILED

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