7371

1987

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for VALUE RECEIVED, the undersigned AMERICAN CENTURY MORTGAGE INVESTORS, a real estate investment trust, does hereby release and discharge from the lien of that certain mortgage recorded in Volume 312 on Page 468 of Record of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

Commence at the Southwest corner of Section 16, Township 19, South, Range 2 West, Shelby County, Alabama; thence run in a Easterly direction along the South line of said Section 16 a distance of 273.20 feet to the point of beginning; thence continue on last described course a distance of 385.00 feet; thence turn an angle to the left of 109 degrees 56 minutes and run in a Northwesterly direction a distance of 53.18 feet; thence turn an angle to the left of 70 degrees 04 minutes and run in a Westerly direction a distance of 366.87 feet; thence turn an angle to the left of 90 degrees 00 minutes and run in a Southerly direction a distance of 50.0 feet to the point of beginning.

these presents to be executed for it and in 103 hours and 101 hours and

AMERICAN CENTURY, MORTGAGE INVESTORS

19720317000014220 1/1 \$.00

Shelby Cnty Judge of Probate, AL 03/17/1972 12:00:00 AM FILED/CERT

ATTEST:

Its Secretary

By: AMERICAN CENTURY ADVISORS, INC.

Its Vice Presient

STATE OF FLORIDA COUNTY

I, Charlotte P. Wilhelm, a Notary Public in and for said County in said State, hereby certify that Bradley M. Hubert whose name as Vice President of American Century Advisors, Inc., a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on behalf of American Century Mortgage Investors.

GIVEN under my hand and official seal this the ______7th day of February _____, 19 ____72__.

Notary Public

NOTARY PUBLIC, STATE OF FLORIDA AT LARCE MY COMMISSION EXPIRES DEC. 21, 1973

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