

No. 28921

To all to whom these presents shall come, Greeting:

Whereas Thomas C. Davis, of St. Clair County,
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
OFFICE at Tuscaloosa,
Thomas C. Davis,

whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the North half of the ~~North~~ ^{South} West quarter of Section Twenty
six, in Township Eighteen, of Range two, East, in the
District of Lands subject to sale at Tuscaloosa,
Alabama, containing Eighty acres, and Eighteen
hundredths of an acre



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Shelby Cnty Judge of Probate, AL
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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Thomas C. Davis,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Thomas C. Davis

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Thomas C.
Davis

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *four* day of *June*
in the year of our Lord one thousand eight hundred and *fifty eight*
INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT:

By

James Buchanan
J. F. Albright

Secretary

J. M. Granger

Recorder of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

MAR 13 1972