

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of..... One Thousand Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Tilman E. Wheeler and wife, Martha Scott Wheeler  
Tilman E. Wheeler, Jr. and wife, Gail Hopper Wheeler

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

W. Ralph Cook and O. Dale Parker

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Part of E $\frac{1}{2}$  of SW $\frac{1}{4}$  and part of W $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 29, Township 21, Range 1 West, described as follows: Begin at a point on the west boundary line of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of said Section 72 rods north of the southwest corner of said SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; thence south to southwest corner of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; thence in a northeasterly direction along the right-of-way of the old E.T.V. & G. Railroad to the east boundary line of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of said Section; thence north 39 rods; thence in a southwesterly direction to starting point, containing 44.3 acres.

Also the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 29, Township 21 South, Range 1 West, containing 39.99 acres, more or less; EXCEPT mineral and mining rights.

19720310000012950 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/10/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 MAR 10 AM 9:36  
U.C.C. FILE NUMBER OR  
REC. NO. & PAGE AS SHOWN ABOVE  
Clerk of Probate  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 3rd day of March, 1972

BOOK 273 PAGE 101  
Tilman E. Wheeler (Seal)  
Tilman E. Wheeler  
Martha Scott Wheeler (Seal)  
Martha Scott Wheeler  
Tilman E. Wheeler, Jr. (Seal)  
Tilman E. Wheeler, Jr.  
Gail Hopper Wheeler (Seal)  
Gail Hopper Wheeler

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, Joan Bryant, a Notary Public in and for said County, in said State, hereby certify that Tilman E. Wheeler and wife, Martha Scott Wheeler, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of March, 1972.

Joan Bryant  
Notary Public.  
JEFFERSON



State of Alabama  
Jefferson County

I, Joan Bryant, a Notary Public in and for said County  
in said State, hereby certify that

Tilman E. Wheeler, Jr. and wife, Gail Hopper Wheeler

whose names are signed to the foregoing conveyance, and who are known to  
me acknowledged before me on this day, that being informed of the contents  
of the conveyance, they executed the same voluntarily on the day the same  
bears date.

Given under my hand and official seal this the 3rd day of  
March, 1972

Joan Bryant  
Notary Public

19720310000012950 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/10/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 MAR 10 AM 9:37  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad H. Hester*  
JUDGE OF PROBATE

BOOK 273 PAGE 102

RETURN TO:

Jack

TO

# WARRANTY DEED

STATE OF ALABAMA,  
County.

1.00  
1.45

Judge of Probate

LAWYERS TITLE INSURANCE  
CORPORATION  
Title Insurance  
BIRMINGHAM, ALA.

DEED TAX \$  
RECORD FEE \$  
TOTAL \$