



19720308000012480 1/4 \$.00
Shelby Cnty Judge of Probate, AL
03/08/1972 12:00:00 AM FILED/CERT

6010 DSO WD-16 1972
Alabaster - Fox Valley Apts. #3-4 & 5
Off Alabaster Dist.

STATE OF ALABAMA)
COUNTY OF SHELBY)

Frank R. Griffin and wife,
Martha P. Griffin

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Frank R. Griffin and wife
Martha P. Griffin

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans-closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Commence at southeast corner of southeast quarter of southeast quarter of Section 33, Township 20 south, Range 3 west; thence north 866.84 feet to the north right of way line of Alabaster to Montevallo-Bessemer Road; thence left 88° 23' along said road 235.0 feet; thence right 2° 23' along said road 17.9 feet to point of beginning; thence continue said course 287.0 feet; thence right 86° 00' for 212.12 feet; thence right 94° 00' for 287.0 feet; thence right 86° 00' for 212.12 feet to point of beginning.



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 21 day of January, 1972.

WITNESS:

Laurel P. Driffin (Seal)

Martha P. Driffin (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

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I, Willis H. Hendrix
a Notary Public State of Large
in and for said County in said State, hereby certify that Frank
R. Griffin and wife Martha P. Griffin
whose name Sam signed to the foregoing instrument and who
Sam known to me, acknowledged before me on this day that
being informed of the contents of the instrument, they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 21
day of January, 1972.


Notary Public



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