| | | (سرر ا | See 11432/ -34 |
|---|--|---|--|
| This instrument was prepared by (Name) | This instrument was prepared william A. JACKSON, | pared by: 500 Attorney | July July J |
| (Address) | 620"North 22nd Si Birmingham, Alabama | | ······································ |
| * | TION FORM WARRANTY DEED, | · · · · · · · · · · · · · · · · · · · | REMAINDER TO SURVIVOR |
| STATE OF ALABAMA | 1/3/0117 AT F 3/3/2 **** **** | | INS. CO., Birmingham, Alabama |
| COUNTY OF SHELBY | KNOW ALL MEN BY TH | ESE PRESENTS, | |
| That in consideration of Forty | -One Thousand Five Hu | undred and no/100- | |
| to the undersigned grantor, (herein referred to as GRANTOR), said GRANTOR does by these pres | in hand paid by the GRANT | DEVELOPMENT COMPAN EES herein, the receipt convey unto | NY a corporation, of which is hereby acknowledged, the |
| | M. Bradburn and C. A. | | |
| situated in | for and during their joint line every contingent remainder Alabama to-wit: | ves and upon the death cand right of reversion, | of either of them, then to the survivor the following described real estate, |
| • | | | |
| | • | • | |
| Sector, as | ording to Indian Vall shown by map recorded ty, Alabama, in Map I | l in the Probate (| Second Office of |
| Mineral and | mining rights except | ed. | |
| Subject to | easements and restric | tions of record. | |
| \$36,000.00 | of the purchase price | recited above wa | s paid |
| from a mort | gage loan closed simu | iltaneously herewi | th. REC. EX. C. |
| 19 Sh | 720303000011620 1/1 \$.00 elby Cnty Judge of Probate | | |
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| | • | | |
| | | • | |
| them, then to the survivor of them interest tingent remainder and right of revealed GRANTEES, their heirs and assigns | n fee simple, and to the heirs ersion. And said GRANTOR | and assigns of such survi does for itself, its succes e simple of said premises | ives and upon the death of either of ivor forever, together with every conssors and assigns, covenant with saids, that they are free from all encum- |
| that it has a good right to sell and and defend the same to the said GR | convey the same as aforesaid, ANTEES, their heirs, executo | and that it will and its a rs and assigns forever, ag | successors and assigns shall, warrant gainst the lawful claims of all persons. |
| IN WITNESS WHEREOF, the who is authorized to execute this cor | ne said GRANTOR, by its nveyance, has hereto set its sig | President, Rober gnature and scal, this the | t M. Hauerwas 1st day of March 19 72 |
| ATTEST: | | THREE SEASONS | DEVELOPMENT COMPANY |
| ** ***** ** ** ** ** ** ** ** ** ** ** | Secretary | By / J | President |
| STATE OF ALABAMA COUNTY OF JEFFERSON | | | |
| State, hereby certify that whose name as Presi a corporation, is signed to the forest | conveyance, and who is | ONS DEVELOPMENT C known to me, acknowleds | Public in and for said County in said OMPANY ged before me on this day that, being cuted the same voluntarily for and as |
| Given under my hand and offic | ial scal, this the lst da | y of March | 1972 H. Hullic Notary Public |