

LAN 2212
R/W PERMIT-EST.

STATE OF ALABAMA

County of SHELBY

Alabaster Lime Company, Inc.



19720228000010300 1/3 \$.00
Shelby Cnty Judge of Probate, AL
02/28/1972 12:00:00 AM FILED/CERT

1591

for and in consideration of the sum of One and No/100 ----- Dollars (\$1.00)
to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledge, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land thirty (30) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: South half of southeast quarter (S½ of SE¼) and
northeast quarter of southeast quarter (NE¼ of SE¼) of Section 35, Township 20
south, Range 3 west.

Said strip is approximately described as follows: Commence at the northeast corner of the
northeast quarter of the southeast quarter of Section 35, Township 20 south, Range
3 west; thence run west along the north boundary line of said quarter-quarter section
a distance of 629.5 feet to a point; thence turn an angle to the left of 69 degrees
11 minutes and run south 18 degrees 30 minutes west a distance of 1711.7 feet to a
point on the Grantor's property, such point being the point of beginning of the right
of way herein described; therefrom, the strip lies to the railroad right of way west
of and 25 feet east of a survey line and the continuations thereof which begins at
such point of beginning and runs south 18 degrees 30 minutes west a distance of 1029.3
feet to a point; thence such center line turns an angle to the right of 47 degrees
30 minutes and runs south 66 degrees 00 minutes west a distance of 8 feet, more or
less, to a point on the westerly boundary line of the Grantor's property, such point
being the point of ending of the right of way herein described.

Grantor agrees to relocate the metal garage off the above-described right of way and
will not increase the size of the one stroy brick office building. If this building
is ever removed it will not be rebuilt on the above described right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set hand and seal _____, this the
25th day of February, 1972.
WITNESS:

(SEAL)

(SEAL)

BOOK 272 PAGE 780



19720228000010300 2/3 \$.00
Shelby Cnty Judge of Probate, AL
02/28/1972 12:00:00 AM FILED/CERT

Witness

| | |
|-------|--------------|
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |

IN WITNESS WHEREOF, the said Alabaster Lime Company, Inc. has caused
this instrument to be executed in its name by M. A. Rikard, as
its President and attested by W. A. Stephenson, ^{Asst.} its Secretary, and its
corporate seal to be affixed, on this the 25th day of February, 1972

Attest:

Alabaster Lime Company, Inc.

W. A. Stephenson
Asst. Secretary.

By M. A. Rikard
Its President

STATE OF Alabama
County of Shelby

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

BOOK - 272 PAGE 781

19720228000010300 3/3 \$.00
Shelby Cnty Judge of Probate, AL
02/28/1972 12:00:00 AM FILED/CERT

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF Alabama
County of Shelby

I, _____, a _____
in and for said County in said State, hereby certify that M. A. Dickard
whose name as President of Alabaster Limestone Company, Inc., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of February, 1972

J. E. Baskerville
J. E. BASKERVILLE-NOTARY PUBLIC STATE OF ALABAMA

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, do hereby certify that _____
whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed
of the contents of the instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

BOOK 272 PAGE 752