

This instrument was prepared by

(Name) WALLACE & ELLIS, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

19720228000010260 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/28/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE THOUSAND DOLLARS PLUS OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Percy Nolen and wife, Elizabeth H. Nolen

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

The Town of Helena, Alabama, a Municipal Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Known as Lots Nos. 12 and 13 in Block 14 according to Joseph Squire's map of the Town of Helena, dated April 2, 1890. Also described as Lots Nos. 14 & 15 in Block 19 according to Squire's map of addition to the Town of Helena, Alabama, being 2 lots on the East side of Main Street formerly known as the Baptist Church lot and the Masonic Hall Lot, and said lots herein conveyed being further described by metes and bounds as following: Begin at the north margin of Connors Street where the same intersect the East side of Main Street, and thence running North along the Eastern margin of Main Street a distance of 50 feet to a point thence running in a Easternly direction and perpendicular to main street a distance of 65 feet to a point, thence in a Southernly direction and parallel with Main Street a distance of 50 feet to a point and the north margin of Connors Street, thence in a Westernly direction 65 feet more or less to the Easternly margin of Main Street to the point of beginning.

Lots 4, 5, 6, 7, 8, 9 and 10 in Block 14 according to Map of Town of Helena, Alabama, drawn by Joseph Squire as recorded in Map Book 3, page 121, in the Probate Office of Shelby County, Alabama, more particularly described as follows: Commencing at the NE corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West, and run South along East boundary line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 15 a distance of 1323.9 feet; thence run North 88 deg. 32' East 47 feet to East side of Main Street in Town of Helena; thence run South 1 deg. 28' East 58.6 feet to point of beginning of lands herein described; thence continue South 1 deg. 28' East 175 feet; thence run North 88 deg. 32' East 45 feet; thence run North 1 deg. 28' West 175 feet; thence run South 88 deg. 32' West 45 feet to point of beginning.

Lot 11, Block 14 according to map of the Town of Helena drawn by Joseph Squire recorded in Map Book 3, page 121, in the Probate Records of Shelby County, Alabama.

Grantors also sell and convey to grantee that certain personal property located on the above described real estate, said personal property being more particularly described on Exhibit "A" attached hereto and made a part and parcel hereof as fully as if set out herein, said personal property and said building being sold "as is".

As a part of the consideration for this conveyance grantees shall satisfy mortgage from Percy Nolen to the Town of Helena, Alabama, recorded in Mortgage Book 283, page 562, and grantees shall assume and agree to pay the same becomes due that certain mortgage from Percy Nolen to H. C. Reeves and Nora L. Reeves which is recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 283, page 574, said mortgage heretofore being assigned to J. C. Parker.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21 day of December, 1971.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Percy Nolen and wife, Elizabeth H. Nolen whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of

December

A. D., 1971

Notary Public.

EXHIBIT "A"

INVENTORY OF () EQUIPMENT AND SUPPLIES OF ()

- 7.....File Cabinets (four drawer)
- 3.....Desks (Wooden)
- 1.....Desk Chair with arms, swivel
- 1.....Desk Chair, swivel
- 9.....Wooden Arm Chairs
- 1.....3 foot wooden Bench
- 2.....Smoking Stands
- 1.....Typewriter
- 1.....Typewriter Table
- 3.....Wooden Chairs
- 2.....Baumanometer Blood Pressure Apparatus
- 3.....Swivel Stools
- 3.....Refrigerators
- 3.....Gooseneck Lamps
- 2.....Instruments Cabinets
- 1.....Pair Baby Scales
- 1.....Office Scales, Bathroom Type
- 4.....Metal Tables, white enamel
- 2.....Hat Racks
- 1.....Marble Top Table and Instrument & Medicine Cabinet Combination
- 3.....Instrument Sterilizers with Cabinet and Stand.
- 7.....Upholstered Metal Chairs
- 3.....Examining Tables with Pads
- 3.....Metal Waste Cans
- 1.....Metal Step Stool
- 1.....Instrument Stand with assorted instrument Trays
- 1.....Hypodermic Needle Sharpener (Ser.# 5051)
- 1.....Leitz Photometer (Ser.#18342)
- 1.....Beck-Lee Electrocardiograph (Ser.#11169)
- 1.....Complete Westinghouse X-Ray Unit
 - a. Control Cabinet (Ser.#100723)
 - b. Bucky Diaphragm (Ser.#981711)
 - c. Lead Screen
 - d. Lead Apron
 - e. Lead Gloves
 - f. Chest Plate Holder
 - g. Lighted Viewing Box
 - h. Developing Tanks
 - i. Three Assorted Film Cassettes
-Assorted Medical and Surgical Instruments not listed individually
-Assorted Medical and Surgical Supplies
-Assorted Medicines



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SHIRLEY A. SHELBY CO.
 COUNTY CLERK
 INSTRUMENT WAS FILED
Exempt
 1972 FEB 28 AM 11:15
 UCC FILE NUMBER ON
 REC. BK. & PAGE AS SHOWN ABOVE
Conrad J. Johnson
 JUDGE OF PROBATE