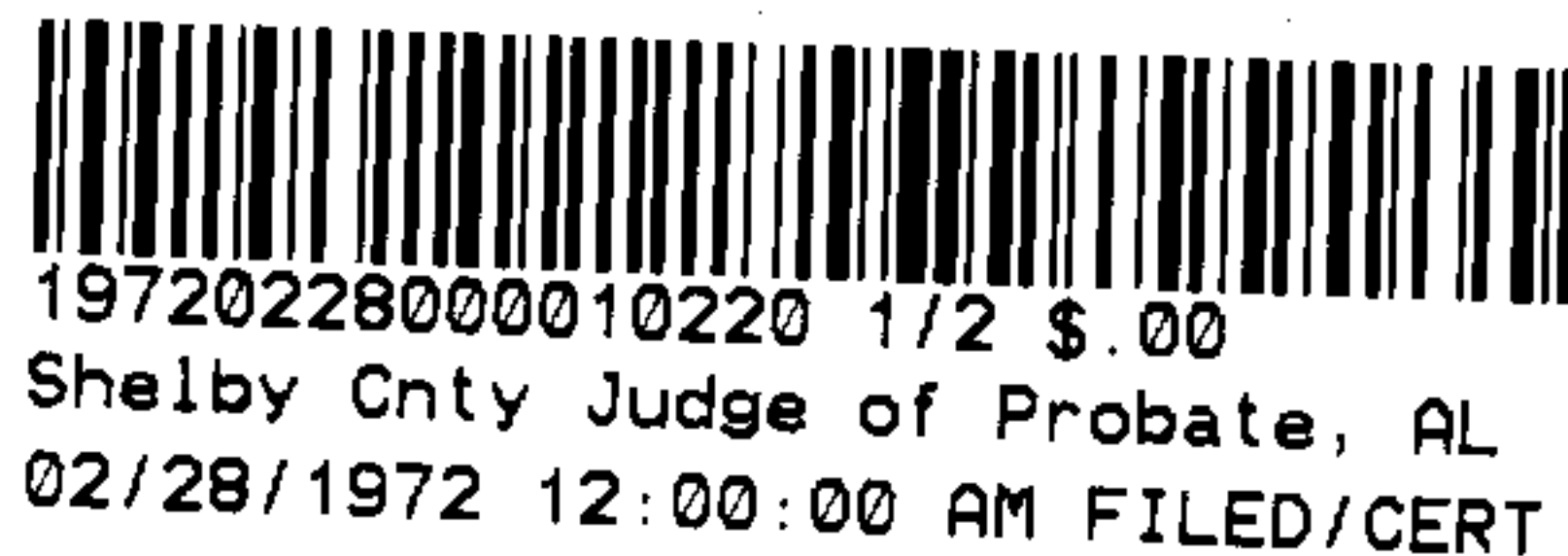




STATE OF ALABAMA,

SHELBY

County.

KNOW ALL MEN BY THESE PRESENTS, That ALABASTER LIME COMPANY, INC., a corporation

(hereinafter called the grantor,) for and in consideration of the sum of One and No/100 (\$1.00)-----Dollars,

to it in hand paid by the ALABAMA POWER COMPANY,

a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and

by these presents do es hereby grant, bargain, sell and convey unto the said ALABAMA POWER

COMPANY, (hereinafter called the Company), its successors and assigns, the following described

real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A part of the Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 35,

Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of said quarter-quarter section and run East

along the north boundary line a distance of 579.50 feet to a point on the northwesterly right of way line of north bound L & N Railroad 100-foot-wide

right of way for a point of beginning; thence turn an angle to the right of

110° 51' and run south 17° 45' west (magnetic) along said northwesterly right

of way line a distance of 520.97 feet to the point of intersection with the

northeasterly boundary line of Alabama Power Company's 100-foot-wide right of

way; thence turn an angle to the right of 134° 22' and run northwesterly along

the northeasterly boundary line of said Alabama Power Company's right of way a

distance of 300.00 feet; thence turn an angle to the right of 102° 29' and run

easterly a distance of 214.45 feet; thence turn an angle to the left of 56° 51'

and run northeasterly and parallel with the northwesterly boundary line of said

railroad right of way a distance of 180.50 feet to a point on the north boundary

line of the northeast quarter of southeast quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$); thence turn an

angle to the right of 69° 09' and run east a distance of 37.45 feet to the point

of beginning.

The above described lands containing in all 1.003 acres, more or less.



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Shelby Cnty Judge of Probate, AL
02/28/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor.....covenant^s with the said Company, its successors and assigns, that.....it.....lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that.....it has.....a good right to sell and convey the same to the said Company, its successors and assigns, and that.....it.....will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, 9 have hereunto set my hand and seal, this the 25th day of February in the year of our Lord One Thousand Nine Hundred seventy-two (1972).

Signed, Sealed and Delivered in Presence of:

STATE OF ALABAMA, SHELBY COUNTY, ALABAMA
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED
1972 FEB 28 PM 12:33
U.S. DEPT. OF JUSTICE
REC. BK. 2 PAGE 15 SHELBY ABOVE
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INDEX OF INSTRUMENTS

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IN WITNESS WHEREOF, the said ALABASTER LIME COMPANY INC. has caused

this instrument to be executed in its name by M. A. Rikard, as its President and attested by W. R. Stephenson, ^{ASS'T.} its Secretary, and its corporate seal to be affixed, on this the 25th day of January, 1972.

Attest:

W. R. Stephenson
ASS'T. Secretary.

Alabaster Lime Company Inc.
By M. A. Rikard
Its President.

STATE OF _____
County of _____

I, _____, a _____, in and for said County in said State, hereby certify that _____

_____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____.