

**QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama**

STATE OF ALABAMA,                      SHELBY                      COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
One and no/100 --

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed                      SHELBY COUNTY

hereby remises, releases, quit claims, grants, sells, and conveys to  
GULF STATES PAPER CORPORATION

(hereinafter called Grantee), all right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 3, T 24 N, R 14 E and run north along the west boundary of said section a distance of 379.0 feet to the point of beginning in the center of the old Spring Junction Road; thence run along center of said road viz; S 42° 55' E 460.9 feet; S 81° 32' E 204.7 feet; N 45° 22' E 270.4 feet; N 21° 28' E 325.2 feet; N 45° 11' E 630.2 feet; N 77° 41' E 418.3 feet; S 38° 20' E 631.9 feet; S 30° 48' E 749.9 feet; S 50° 32' E 401.6 feet; S 18° 46' E 353.0 feet; S 44° 11' E 238.8 feet; S 02° 35' E 600.0 feet; S 14° 06' W 192.7 feet; S 1° 53' W 551.7 feet; S 5° 51' W 807.1 feet; S 5° 58' E 508.5 feet; S 18° 23' E 334.4 feet to point of ending on northeast 40 foot right of way of Project CP2-111.

Said road is approximately 25 feet wide and located in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 3, T 24 N, R 14 E, Shelby County, Alabama.



Shelby Cnty Judge of Probate, AL  
02/25/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal, this 14th day of February 19 72  
Shelby County, a body corporate

**Witnesses:**

Mary Nixon  
Clark

**Chairman**

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF  
COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that C. M. Fowler, Chairman of  
Shelby County Commission

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he in his capacity as Chairman executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of February 19 72

*Adell L. Edmondeau*  
Notary Public

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