

STATE OF ALABAMA  
JEFFERSON COUNTY

This instrument was prepared by  
PAT GRAY  
511 South 20th Street  
BIRMINGHAM, ALA. 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Joe O. Sharp and wife, Ferrell G. Sharp  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 308 , Page 191 , Probate Office of ~~Jefferson~~ Shelby  
Columbiana County,  
~~Birmingham, Jefferson~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr. , its President , duly  
authorized thereto, on this the 22nd day of February , 1972.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

19720225000009990 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/25/1972 12:00:00 AM FILED/CERT

BY C. M. DeArman, Jr. (U.S.)  
Its President

ATTEST:

Michael M. Lee  
Vice Pres. & Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and  
for said County, in said State, hereby certify that C. M. DeArman, Jr.  
whose name as President of the Birmingham Federal Savings and  
Loan Association, is signed to the foregoing release, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents of the  
release, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said Corporation.

Given under my hand and official seal, this the 22nd day of  
February , 1972.

Michael M. Lee  
Notary Public

Loan No. 12260

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