STATE OF ALABAMA) JEFFERSON COUNTY)



FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That,	the undersignedF	irst National M	ortgage Comp
1C. acknow	rledges full payment of	the indebtedness secur	ed by that certain
leal Property) (Personal Property) mortgage exec	cuted by Daniel	Parker, a singl	e man
		Shelby	
nich said mortgage was recorded in the office	of the Judge of Probe	rte Court of Jefferson C	ounty, Alabama, in
Real Book No. 312	Page No. 496	(and assisted to	
Book No, Page	,) and the un	idersigned does further	tereby release and
stisfy said mortgage.		•	
			•
19720225000009980 1/ Shelby Cnty Judge of	1 \$.00 Probata		REC. BK. S. U.C.
02/25/1972 12:00:00 p	Probate, AL AM FILED/CERT		
In Witness Whereof, the undersigned, Fi	rst National M	ortgage Compan	z, Ino.
s caused these presents to be executed this	22 day of F	ebruary	· · · · · · · · · · · · · · · · · · ·
	FIRST XXTI	ONAL MORTGAGE	COMPANY, INC.
	By /	the als.	
	Presi	dent	
			······································
•			
'ATE OF ALABAMA)		•	
FFERSON COUNTY)		GENERAL ACKN	DWLEDGEMENT
Notes Dublis			
Notary Public I, the undersigned, Judge of Probate, in a	nd for said County in s	egid State hereby costile	. 4 L
	whose name is a	ioned to the form - :-	
known to me, acknowledged before me on this day the same voluntarily on the day the same bears dat	act, being informed of the	e contents of the instru	nent, he executed
Given under my hand and Official seal thi	sday of .		, 19
	Indee of Drobets		······································
	Judge of Probate Notary Public	;	
ATE OF ALABAMA) FFERSON COUNTY)	•	CORPORATE ACKNO	WI FDCEMENT
· ·		Seere - MONING	··
Notary Public	•		
I, the undersigned, Judge of Probate, in an	nd for said County in s	aid State, hereby certify	that
THE PROPERTY OF THE PROPERTY O	Acceptation of a signadian ab	- f	• • • •
in a second and an institute field field for the field of the field for	iu lillullied of the conte	inte of the impluiment t	nd who is known e, as such officer
. were rare agreemently executed the same Aoifiblais	ly for and as the act of	said corporation.	, — — — — — — — — — — — — — — — — —
Given under my hand and Official seal this	day of _	ebruary	72
	7/1/	un ah ha	1111

Judge of Probate
Notary Public

79.

BOOK

PACE

PROBATE-70