Assignment of Mortgage

STATE OF ALABAMA Shelby Cnty Judge of Probate, AL 02/24/1972 12:00:00 AM FILED/CERT MONTGOMERY COUNTY) FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Reliance Federal Savings and Loan Association of New York a corporation, all its rights, title and interest in and to that certain mortgage executed by Charles Louis Whitson and Ruby B. Whitson to said Real Estate Financing, Inc. in the principal sum of \$ 25,500.00 , dated the 27th day of , 1971, and filed for record on the 16thday of September August 1971 in the Office of the Judge of Probate of County, Shelby Alabama Mortgage Book 319 , at Page 107 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. It is specifically understood and agreed that this assignment is made without recourse on the undersigned. TO HAVE AND TO HOLD unto the said Reliance Federal Savings and Loan Association , its successors and assigns, FOREVER. of New York IN WITNESS WHEREOF, the said Real Estate Financing, Inc. has caused this conveyance to be signed by Edwin H. Auerbach, its President, and attested by Wm. M. Jordan, Jr. Securiary-Treasurer, and its corporate seal to be hereto affixed, this the 30th day of December REAL ESTATE FINANCIAG, INC. (CORPORATE SEAL) STATE OF ALABAMA MONTGOMERY COUNTY Anne J. Burton a Notary Public in and for said State and said County, hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr. names as President and Secretary. Treasurer, respectively of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 30th day of

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PACE

Notary Public, Montgomery County, Alabama My Commission Expires September 28, 1974

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