

This instrument was prepared by

7426  
This instrument was prepared by  
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(Address) 511 South 20th St.  
BIRMINGHAM, ALA. 35204

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Thousand and No/100 - - - - - (\$6,000.00) DOLLARS

to the undersigned grantor, J & M Development Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Johnny Roy Stamps and wife, Mickey Ann Stamps

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama to-wit:

Lot 4 Block 4 according to the survey of Wooddale, as recorded in Map Book  
5, page 86, in the Probate Office of Shelby County, Alabama.



19720221000008810 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/21/1972 12:00:00 AM FILED/CERT

REC. BK. & MADE AS SHOWN  
U.C.C. FILE  
FEB 21 1972  
Need Feb 6.002

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Carlos H. Johnson  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of February 19 72.

ATTEST:

(Fred L. McDaniel) Secretary

J & M DEVELOPMENT CORPORATION  
By (Carlos H. Johnson) President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Carlos H. Johnson  
whose name as President of J. & M Development Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 18th day of February 19 72.

Betty Lodges Putman  
Notary Public

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