

7361

STATE OF ALABAMA)
COUNTY OF Shelby)

19720215000007950 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/15/1972 12:00:00 AM FILED/CERT

For valuable consideration in hand paid to the undersigned
FIRST NATIONAL INVESTMENT COMPANY OF AMERICA, INCORPORATED, a
Florida Corporation by First Western Bank

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, sell, convey and assign to First Western Bank

that certain mortgage executed by Shelby Enterprises, Inc.

bearing the date of the 15th. day of February
1972, and recorded BOOK 321 Page 67

together with the debt secured and the property herein described.

IN WITNESS WHEREOF, FIRST NATIONAL INVESTMENT COMPANY OF
AMERICA, INCORPORATED, has caused this instrument to be executed
by John B. Johnson, Vice President, who is thereunto duly
authorized, and the seal of said Company attested by Ivy B. Sims,
its Secretary, to be hereunto affixed on this the 15th.
day of February, 1972.

FIRST NATIONAL INVESTMENT COMPANY
OF AMERICA, INCORPORATED

By [Signature]
John B. Johnson
Vice President

ATTEST:

[Signature]
Ivy B. Sims
Secretary

STATE OF ALABAMA, SHELBY CO.
NOTARY PUBLIC
1972 FEB 15 PM 3:41
REC. BK. & PAGE AS SHOWN ABOVE
UCC FILE NUMBER OR
CORRESPONDENCE TO
NOTARY PUBLIC

STATE OF ALABAMA)
COUNTY OF Shelby)

I, Sharon L. Cook, a Notary Public in and
for said county in said state, hereby certify that John B. Johnson,
whose name as Vice President of First National Investment Company
of America, Incorporated, a corporation, is signed to the fore-
going transfer and who is known to me, acknowledged before me on
this date that being informed of the contents of the transfer, he
as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th.
day of February, 1972.

[Signature]
Notary Public

SHARON L. COOK
NOTARY
PUBLIC
SHELBY COUNTY, ALABAMA

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