



19720214000007520 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/14/1972 12:00:00 AM FILED/CERT

Calera Aldrick

JAN 1972  
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

3440-16-50

Calera - Aldrick 44 kv T. L.

295530

Daniel Pratt and wife, Bertha G. Pratt

We, Daniel Pratt and wife, Bertha Pratt

for and in consideration of the sum of Twenty-Eight and 90/100 ----- Dollars  
(\$ 28.90 ) to us in hand paid by Alabama Power Company, a corporation, the  
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and  
assigns, the right to construct, operate and maintain electric transmission and communication lines  
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-  
ductors, and all other appliances necessary or convenient in connection therewith from time to time  
over, under and across, a strip of land seventy-five (75) feet in width, as said strip is  
now located by the final location survey thereof heretofore made by said Company, over, under, and  
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-  
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment  
or use thereof for the purposes above described, including the right of ingress and egress to and from  
said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chem-  
icals, all trees and undergrowth and all other obstructions under, on or above said strip and danger  
trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the  
works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent  
to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other  
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip  
at a location which does not endanger or interfere with works that have been or may at some future  
date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: Northwest quarter of southwest quarter (NW 1/4 of  
SW 1/4) of Section 17, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northwest corner of Section  
17, Township 22 south, Range 3 west; thence run south along the west boundary line  
of such Section 17 a distance of 2955.5 feet to a point on the west boundary line  
of the Grantor's property, such point being the point of beginning of the right of way  
herein described; therefrom, the strip lies 37.5 feet on each side of a center line  
and the continuations thereof which begins at such point of beginning and turns an  
angle to the left of 125 degrees 23 minutes and thence runs north 56 degrees 01  
minutes east a distance of 450 feet, more or less, to a point on the north boundary  
line of the Grantor's property, such point being the point of ending of the right  
of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-  
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the  
30 day of December, 1971.

WITNESS:

Daniel Pratt (Seal)  
Bertha G. Pratt (Seal)

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STATE OF PENNSYLVANIA

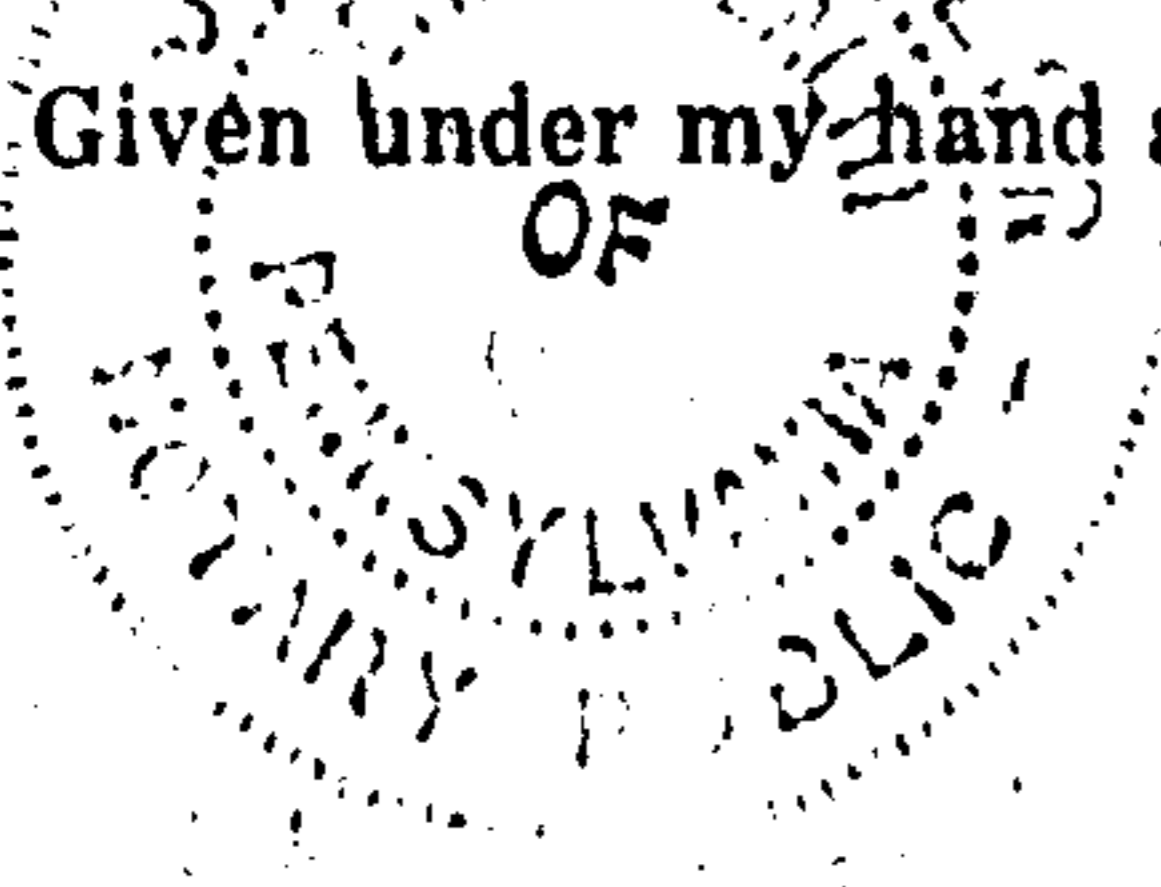
County of ALLEGHENY



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Shelby Cnty Judge of Probate, AL  
02/14/1972 12:00:00 AM FILED/CERT

I, John G. Taylor a Notary Public  
in and for said County in said State, hereby certify that Daniel Pratt, whose name  
signed to the foregoing instrument and who is known to me, acknowledged before me  
on this day that, being informed of the contents of this instrument and executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30th day of December, 1971.



*[Signature of John G. Taylor]*

JOHN G. TAYLOR NOTARY PUBLIC  
PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JULY 13, 1974  
Member, Pennsylvania Association of Notaries

3440-16-50  
Calera - Aldrick 44 kv T. L. LINENSTOCK

Parcel No. 235550

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
Daniel Pratt and wife, Bertha G.  
Pratt

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }  
County } ss.

I hereby certify that the within instru-  
ment was filed in my office for record on the  
day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Judge of Probate of said County

DATE: December 30, 1971

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STATE OF ALA. SHELBY CO.  
SHELBY COUNTY THIS  
INSTRUMENT WAS FILED  
1972 FEB 14 AM 9:26  
U.C.C. FILE NUMBER 03  
REC. BK. & PAGE NO. 0000000000  
Come to me in person

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_ a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_, whose name  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed same  
vountarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

CITG 3013 222 BOOK