

STATE OF ALABAMA X
COUNTY OF SHELBY X

1270
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT:

MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, the owner and holder of that certain mortgage from Howard Green and wife, Robbie Green, dated January 7, 1970, recorded in Book 313 at Page 184 in the Office of the Judge of Probate of Shelby County, Alabama, and of the indebtedness secured thereby does hereby, for value received, forever release and discharge from the lien, force and effect of the aforesaid mortgage, the following described lot or parcel of land situated in Shelby County, Alabama, to-wit: "

The SE 1/4 of the SE 1/4 and the SW diagonal half of the NE 1/4 of SE 1/4 of Section 1, except that portion sold to Water Works Board of Town of Calera, as described in Deed Book 186, Page 370, in the Probate Office of Shelby County, Alabama, and excepting all that part of the Southwest diagonal one-half of the NE 1/4 of the SE 1/4 of Section 1, Township 22 South, Range 3 West which lies North and East of Shelby County Road No. 22, being 2 acres, more or less, Shelby County, Alabama. And also, The NE 1/4 of NE 1/4 of Section 12, all in Township 22, Range 3 West. The SW 1/4 of SW 1/4 of Section 6, Township 22, Range 2 West, except that part conveyed to Joshua M. Frost by deed recorded in Deed Book 27, Page 147, in the Probate Office of Shelby County, Alabama. Also except easement or right of way to Water Works Board of Town of Calera, described in Deed Book 186, Page 370, in said Probate Records. Also excepting Highway right of way.



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Shelby Cnty Judge of Probate, AL
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As to all other land described in and conveyed by the aforesaid mortgage, the lien, force and effect thereof shall remain unaffected, unchanged, and unaltered hereby.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, has caused this instrument to be executed for and on its behalf by Joe D. McPherson, its Secretary, who is duly authorized hereunto, and its corporate seal to be affixed hereto on this the 9th day of February 1972.

MUTUAL SAVINGS LIFE INSURANCE COMPANY,
An Alabama Corporation (SEAL)

By: Joe D. McPherson
Its Secretary

STATE OF ALABAMA X
MORGAN COUNTY X

I, *James B. Riggs* a Notary Public in and for said County and State,
hereby certify that Joe D. McPherson whose name as Secretary of MUTUAL SAVINGS LIFE
INSURANCE COMPANY, a Corporation, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9th day of February, 1972.

James B. Riggs
NOTARY PUBLIC

My Commission Expires: 1-19-74

(SEAL)



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STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
INSTRUMENT WAS FILED
1972 FEB 10 AM 10:40
U.C.C. FILE NUMBER 07
REC. BK. & PAGE AS SHOWN ABOVE
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JUDGE OF PROBATE