| This instrument was prepared by | | 24 | - |
|---|---|---|---|
| (Name) HEAD AND HEAD, ATTO | DRNEYS AT LAW | 13 | |
| (Address) COLUMBIANA, ALABAN | | | *************************************** |
| Form 1-1-5 Rev. 1-66 | | | *************************************** |
| WARRANTY DEED, JOINTLY FOR LIFE WITH RESTATE OF ALABAMA | MAINDER TO SURVIYOR-I. | AWYERS TITLE INSURANCE | E CORPORATION, Birmingham, Alaba |
| SHELBY | NOW ALL MEN BY TH | | |
| That in consideration of Other consideration | ieration and On | e and No/100 (9 | 51.00) DOLLAR |
| to the undersigned grantor or grantors in | • | | |
| Hugh Conrad Blacke (herein referred to as grantors) do grant, be | erby and wife. | Barbara Martin | Blackerby |
| Hugh Conrad Blacke (herein referred to as GRANTEES) for and of them in fee simple, together with every contact the state of them in fee simple. | during their joint lives | and man the test of the | |
| of them in fee simple, together with every coin | Mitilikelit remainaar ana w | unche de massacias etc. e si | wing described real estate situate |
| Lot No. 29 of Secto to map or plat reco Judge of Probate of ments and restricti | r Two, Brooksto rded in Map Boo Shelby County | one Subdivision ok 5 at page 14 . Alabama, subj | , according |
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| | 0006680 1/1 \$.00 y Judge of Probate, AL | · · · · · · · · · · · · · · · · · · · | N. Cd |
| 02/08/1972 | 12:00:00 AM FILED/CERT | | |
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| | | | |
| TO HAVE AND TO HOLD to the said of them to the survivor of them in fee simple, and remainder and right of reversion. And I (we) do for myself (ourselves) and for their heirs and assigns, that I am (we are) lawfundess otherwise noted above; that I (we) have a | r my (our) heirs, executo | rs, and administrators cov | together with every contingent enant with the said GRANTEES. |
| inless otherwise noted above; that I (we) have a neirs, executors and administrators shall warran gainst the lawful claims of all persons. | good right to sell and con it and defend the same to | nvey the same as aforesaing the said GRANTEES, | d; that I (we) will and my (our) their heirs and assigns forever, |
| IN WITNESS WHEREOF, We have he | ercunto setOUT | hand(s) and scal(s), | this |
| ny of February 19 | ······································ | • | • |
| VITNES8: | | , | |
| % | (Seal) | Hursh Course | Black Lussens) |
| | A _ | | Sicke (Sent) |
| ·************************************* | (Seal) | ************************* | (Scal) |
| T LTID ZIES AL ARRAGA S | | | |
| TATE OF ALABAMA SEFFERSON COUNTY | Gene | eral Acknowledgment | |
| the undersigned ereby certify that Hugh Conrad Black | ckerby and wife | , a Notary Public in an Barbara Marti | d for said County in said State. |
| hose name 5are signed to to this day, that, being informed of the content the day the same bears date. | tro formation comme | . ara | ************************************** |
| Given under my hand and official scal this | | bruary | 72 |
| | | 2011 | Notary Public. |

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