

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA )  
SHELBY  
~~JEFFERSON~~ COUNTY )

7181 For: Lot 13, Block 2, Oak Mountain Estates

KNOW ALL MEN BY THESE PRESENTS, that for value received from  
Alabaster,  
The First Bank of Alabaster , ~~XXXXXXXXXX~~, Alabama, hereinafter referred  
to as "Bank", the undersigned Lee Land and Development Co., Inc.  
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated 19

secured by a mortgage on real estate as recorded in Volume 320,  
Page 702  
703, in the Office of Judge of Probate, Shelby County,  
Alabama, and hereby grants, bargains, sells and conveys to the said  
Bank, warranted to be free of liens or prior assignments, all of its  
right, title and interest in and to said real property described in and  
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the  
name of the undersigned assignor by its proper corporate officers who ~~are~~ <sup>is</sup>  
thereunto duly authorized on this the 21 day of January 19 72.

LEE LAND AND DEVELOPMENT CO., INC.

19720207000006380 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/07/1972 12:00:00 AM FILED/CERT

By: Owen F. Parker  
Executive Vice President

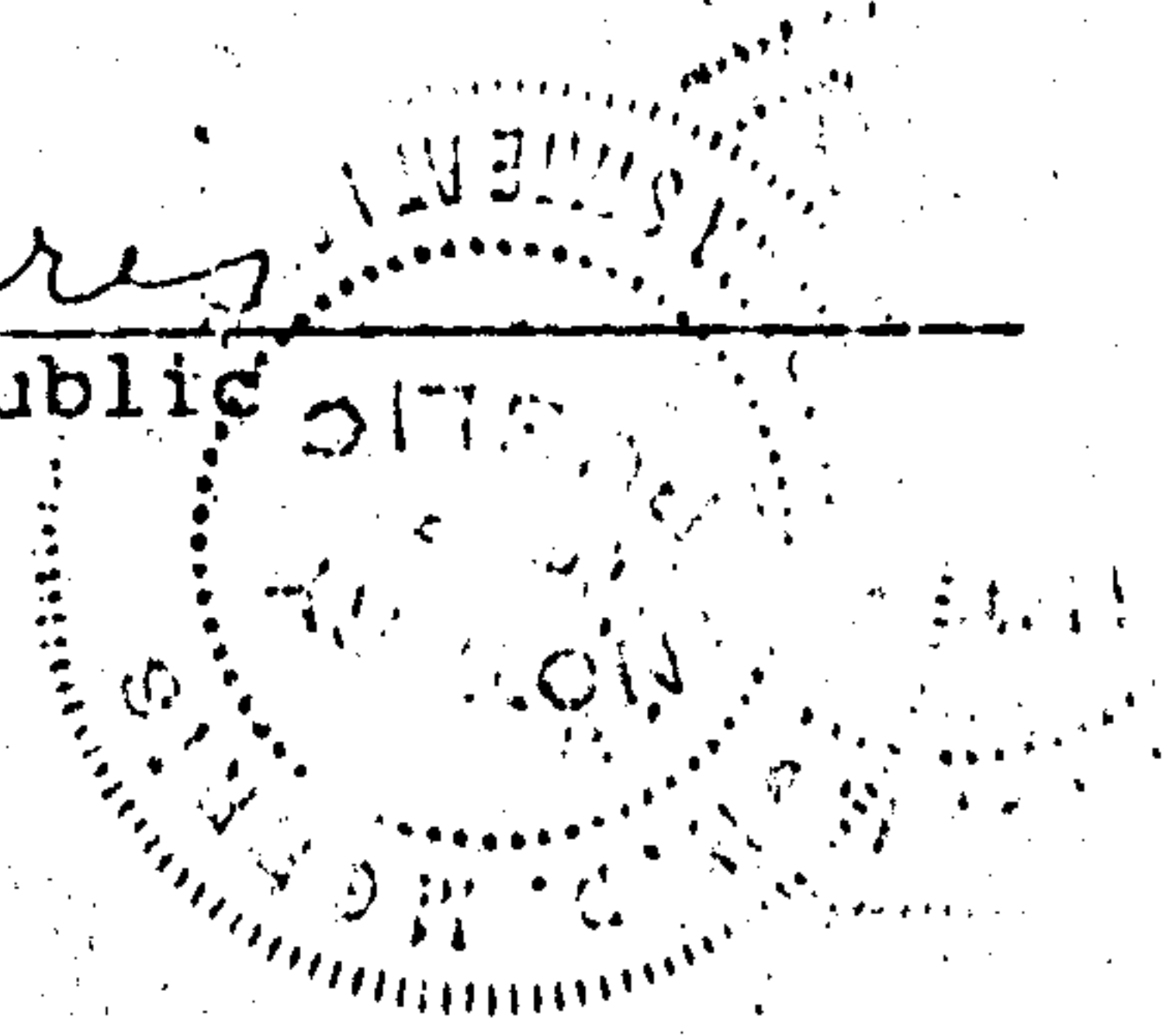
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and  
State, hereby certify that Owen F. Parker

whose name as Executive Vice President  
Lee Land and Development Co., Inc. , a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me, on  
this day that, being informed of the contents of such conveyance, he, as  
such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 21 day of  
January , 19 72 .

L. D. Morris  
Notary Public



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STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
1972 FEB 7 AM 8:15  
REC. BK. & PAID