

STATE OF ALABAMA)
SHELBY COUNTY)

19720207000006370 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/07/1972 12:00:00 AM FILED/CERT

RELEASE

1214

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, to the undersigned J. O. Dorroh, in hand paid by Carl W. Street and Kathryn Street, the receipt whereof is hereby expressly acknowledged, I, the said J. O. Dorroh, do hereby release and discharge from the lien and effect of that certain mortgage made to me by Carl W. Street and Kathryn Street, dated January 31, 1969, and recorded in Mortgage Record Volume 310, page 681 et seq. in the Probate Office of Shelby County, Alabama, the following described real property, viz:

From the southeast corner of Section 15, Township 19 South, Range 2 West run northerly along the east boundary line of said section 347.6 feet; thence turn an angle of 86 deg. 26 min. to the left and run westerly 338.86 feet; thence turn an angle to the right of 85 deg. 59 min. and run northerly 47.0 feet to the point of beginning of the land herein described; thence continue northerly along last said course for 153.0 feet to a point on the south right-of-way line of Shelby County Road No. 14; thence turn an angle of 86 deg. 29 min. to the left and run westerly along the south R.O.W. line of said road for 285.69 feet; thence turn an angle of 93 deg. 31 min. to the left and run southerly 153.0 feet; thence turn an angle of 86 deg. 29 min. to the left and run easterly 287.19 feet, more or less, to the point of beginning.
This land being a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West and being One acre, more or less.
Situating in Shelby County, Alabama.

From the Northeast corner of Section 22, Township 19 South, Range 2 West run Southerly along the East boundary line of said section for 403.63 feet to the point of beginning of the land herein described; thence continue Southerly along the East boundary line of said section for 151.8 feet; thence turn an angle of 91 deg. 11 min. to the right and run Westerly 293.01 feet; thence turn an angle of 89 deg. 30 min. to the right and run Northerly 151.8 feet; thence turn an angle of 90 deg. 30 min. to the right and run Easterly 291.08 feet to the point of beginning.
This land being a part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West and being One acre, more or less.
Situating in Shelby County, Alabama.

It being understood and agreed between the parties, that this release is given under the following express condition, viz:
That said mortgage shall be and remain a valid first mortgage lien against all of the other real property conveyed therein and not heretofore released.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this the 4th day of January, 1972.

J. O. Dorroh
J. O. Dorroh

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STATE OF ALABAMA)

COUNTY OF Jefferson)

I, C. B. Halliman, a Notary Public, in and for said County, in said State, do hereby certify that J. O. Dorroh, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said release, he executed the same voluntarily on the same day the same bears date.

Witness my hand and official seal this the 4th day of February, 1972.

C. B. Halliman
Notary Public



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NOTARY PUBLIC
SHELBY COUNTY, ALABAMA
J. O. DORROH

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