

This instrument was prepared by

(Name).....Wallace & Ellis, Attorneys

(Address).....Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of.....FIFTY-TWO THOUSAND & NO/100 (\$52,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mamie Logan, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto .

Walter G. Brush

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

W $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the following portion off the North side of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, more particularly described as follows: Commence at the NE corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 East, and run West along the North boundary of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and along the North boundary of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ for a distance of 1903.4 feet to the point of beginning of the land herein conveyed; thence turn an angle of 52 deg. 45 min. to the left and proceed southwest for a distance of 281.7 feet to a point; thence turn an angle of 90 deg. to the right and proceed Northwest parallel to the center line of U. S. Highway No. 280 as now located for a distance of 187.7 feet to a point; thence turn an angle of 127 deg. 15 min. to the left and proceed South for a distance of 99.3 feet to a point; thence turn an angle of 89 deg. 49 min. to the right and proceed West parallel to the North boundary of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for a distance of 420 feet to a point on the West boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence North along said West boundary to the Northwest corner of the said 40 acres; thence East along the North line of said 40 acres to the point of beginning; all being situated in Section 2, Township 20 South, Range 2 East, Shelby County, Alabama.



19720202000005610 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/02/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
TO CERTIFY THIS
INSTRUMENT WAS FILED
1972 FEB -2 11:11:10
U.C. FILE NO. 1972-02-00
REC. FR. & PAGE AS SHOWN ABOVE
Clerk of Probate

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I..... have hereunto set my..... hands(s) and seal(s), this..... 2nd.....
day of..... February....., 1972.....

(Seal)

Mamie Logan
(Mamie Logan)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I,..... the undersigned....., a Notary Public in and for said County, in said State, hereby certify that..... Mamie Logan..... whose name is..... signed to the foregoing conveyance, and who is..... known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance..... she..... executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this..... 2..... day of..... February..... A. D., 1972.

Lance Brasher

Notary Public.