

This Instrument Was Propared By

CONTROL OF ATABASEA	OLETA HARVELL
STATE OF ALABAMA )	524 - 21st Street, North Birmingham, Alabama 35203
COUNTY OF SHELBY	
FOR VALUE RECEIVED, the understand a corporation organized and existing hereby grant, bargain, sell, convey FIRST FEDERAL SAVINGS AND LOAN ASSOC	igned MOLTON, ALLEN & WILLIAMS, INCORPORATED, under the laws of the State of Alabama, does assign and deliver unto the LATION OF GADSDEN
its successors and aggions that	
Joyce Mims	tain mortgage executed by Thomas E. Mims and wife to Molton, Allen & Williams, Incorporated,
in the principal sum of \$ 24,000.00 19 71, and filed for record on the	dated the 19th. day of November
the Office of the Judge of Probate/C	Tetk/6#7Ekthakt/bakte of Shelby 'In
County, Alabama, in Volum together with the deb secured, the	note therein described, and all interest of
the undersigned in and to the lands instrument No.	and property conveyed by said mortgage, Clerk's
TO HAVE AND TO HOLD unto the sa OF GADSDEN	id FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns forever.	
President, and its corporate seal to	LTON, ALLEN & WILLIAMS, INCORPORATED, has caused s name by Charles E. Sizemore, Its Senior Vice be hereto affixed and attested by Ivy B. Sims, eunto duly authorized, this 21st. day
19720125000004290 1/1 \$.00	MOLTON, ALLEN & WILLIAMS, INCORPORATED
Shelby Cnty Judge of Probate, AL 01/25/1972 12:00:00 AM FILED/CERT	By. Mullely 1 com
	Charles E. Sizemore, Senior Vice President
ATTEST:	
Ivy B Sims, Secretary	
STATE OF ALABAMA ) COUNTY OF JEFFERSON)	
I, Betty L. Hooper, a Notary Pub	olic in and for said County in said State, hereby
and and court for the Streeting Bud	IVV B. Sima. Whose names as content the many to the second
are ejecta, tespectively, of Wolto	n, Allen & Williams, Incorporated, a corporation,

are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same volumtarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st. 19\_72. Betty L. Hooper, Notary Public

My Commission Expires 1/18/76

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