

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
BELVIA GRIFFIN
511 South 20th Street
BIRMINGHAM, ALA. 35233

6986
KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, T. W. Lawrence and wife, Pauline J. Lawrence
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 272 , Page 28 , Probate Office of ~~Jefferson~~ Shelby
Columbiana County,
~~Birmingham, Bessemer, Alabama, and~~

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr. , its President , duly
authorized thereto, on this the 20th day of January , 1972.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

19720125000004190 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/25/1972 12:00:00 AM FILED/CERT

Richard M. Law
Vice Pres. & Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and
for said County, in said State, hereby certify that C. M. DeArman, Jr. ,
whose name as President of the Birmingham Federal Savings and
Loan Association, is signed to the foregoing release, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.

Given under my hand and official seal, this the 20th day of
January , 1972.

Belvia M. Griffin
Notary Public

Loan No. 8420

BOOK 272 PAGE 177

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INST. NO. 11111
1972 JAN 25 AM 9:00
REC. BK. & PAGE AS SHOWN ABOVE
UCC FILE NUMBER OR
CONFIRMATION
JUDGE OF PROBATE