6485

This instrument was prepared by
BELVIA GRIFFIN
511 South 20th Street
BIRMINGHAM, ALA. 35233

KNOW ALL MEN BY THESE PRESENTS: That.

WHEREAS, T. W. Lawrence and wife, Pauline Lawrence

did heretofore execute a mortgage to the undersigned, which said mortgage is
Shelby
recorded in Volume 291, Page 659, Probate Office of MANTONIAN County,
Columbiana

Example 201, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr. , its President , duly authorized thereto, on this the 20th day of January , 19_72.

197201250000004130 1/1 \$ 00

197201250000004130 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/25/1972 12:00:00 AM FILED/CERT BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Can Delpusary (L.S. President

ATTEST:

Vice Pres. & Secretary

STATE OF ALABAMA JEFFERSON COUNTY STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILE.

1972 JAH 25 AH 9: 00

U.C.C. FILE NUMBER OR
C. BK. & FAGE AS SHOWN ABOV

HURT OF FREDLIT

for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the January, 1972.

20th

day of

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