DATE: MAR., 1971 ENGINEER-SURVEYOR, JAMES B. LUCAS OWNER-DEER SPRINGS ESTATES, INC.

SCALE : 1"=100"

STATE OF ALABAMA

SHELBY COUNTY

I, James B. Lucas, do hereby certify that I am a Registered Engineer and Land Surveyor registered to practice in the State of Alabama and that I have sirveyed the lands embraced in the within plat or map desidnated as DEER SPRINGS ESTATES SECONT ADVITION, all lying within Shelby County, Alabama, It is futher certified that said plat or map is a true plat or map of lands embraced therein, giving the length and bearings of the boundaries of each block and lot and its number, showing the streets, alleys and public grounds; giving the bearings, length, width and the name of each street, showing the relation of the lands to the Government survey of the Southeast Quarter of Section 17, Township 20 South, Range 2 West; and that iron pins have installed at all lot corners and curve points as shown thereon.

Deer Springs Estates, Inc. a corporation organized and existing under the laws of the State of Alabama hereby join in this certificate as required by law for the purpose of giving full force and effect to the platting of daid lands embraced in said plat or map as contemplated by law.

In Witness Wherof, said James B. Lucas, Engineer and Surveyor and Deer Springs Estates, Inc., Owner, a corporation as aforesaid, has caused these presents to be duly executed by it's President, J. H. Dickey and it's Secretary-Treasurer, H. R. McBride, and it's official seal affixed hereunto as and for the act of said corporation, on this 6th day of March, 1971.

James B. Lucas, Engineer & Surveyor Alh. Reg. No. 2057

J. W. Cher, Prosident Deer Springs Estates, Owner

H. R. McBride, Secretary-Treasurer Deer Springs Estates, Inc., Owner

900

STATE OF ALABAMA

JEFFERSON COUNTY I, Katherine Mediock, notary public in and for said County and State hereby certify that James B. Lucas, whoase name is signed to the foregoing certificate and who is known to me acknowledged before me on this day, that being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

In Witness Whereof, I hereunto set my hand and seal this 29th day of March, 1971.

STATE OF ALABAMA SHELBY COUNTY

notary public in and for said County and State hereby certify that J. H. Mickey whose name as President and H. R. McBride whose name as Secretary-Treasurer of Deer Springs Estates, Inc. are signed to the foregoing certificate, who are known to me, acknowledged before on this day, that being informed of the contents of the foregoing certificate, they as officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Note: All easements shown on this map are for Public Utilities, Sanitary Sewers, Storm Sewers and Storm Ditches

unless ptherwise noted.

Approved: W Shelby County Planning Commission

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Deer Springs Patates - Second Addition, which wold plat or map is cortified to have been made by James B. Lucas as surveyor, at the instance of J.H. Shelby Co-Health Dickey and H.R. McBride as owners, and has been exhibited Dept. to this Board; said plat or map being further identified by a recital of the approval of this Board signed by , County Clerk, of even date

A. A.

herewith.

20

1680.16

10 CHATHAM COURT

285.35 271.28

9-50' PLANTATION PIPE LINE CO. EASEMENT-

S.E. Cor. of SE 1/4 of Sec. 17, Twp 20 , TIO EASEMENT SO., R. 2 West - -

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