

To all to whom these presents shall come, Greeting:

Whereas *Zachariah Croft of Shelby county,*
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

Zachariah Croft according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The East half of the North East quarter, the West half
of the South East quarter of Section Eleven, The
North West quarter of the North East quarter of
Section Fourteen, the South East quarter of the
North West quarter, and the South West quarter of
the North East quarter of Section Thirteen in
Township Twenty, of Range Three West, in the
district of lands subject to sale at *Tuscaloosa*
Alabama containing Two hundred and Seventy nine
acres and Twenty seven and a half hundredths of an acre
according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said *Zachariah Croft*

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Zachariah Croft

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
Zachariah Croft

and his heirs assigns forever.

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Public and the
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *January*
in the year of our Lord one thousand eight hundred and *Fifty Eight*
INDEPENDENCE OF THE UNITED STATES the *Eighty second*.

BY THE PRESIDENT:

James Buchanan
By *J. J. Abright*

Secretary.

S. J. Sprague Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

JAN. 5, 1972

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Kesse J. Felty
Certifying Officer

19720113000002110 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
01/13/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 JAN 13 PM 12:52
and of the

U.C.C. FILE NUMBER OF
REG. BK. & PAGE SHOWN ABOVE
CONFIDENTIAL
JUDICIAL OFFICE