This instrument prepared this day by Sue Dickinson, City National Bank of Birmingham, Birmingham, Alabama.

OF MORTGAGE DRI BACE

| FULL RELEASE OF FIOREGE |
|---|
| STATE OF ALABAMA) |
|) KNOW ALL MEN BY THESE PRESENTS: That, JEFFERSON COUNTY) |
| WHEREAS, Cardinal Enterprises, Inc. |
| , did heretofore on the 10th day of September. |
| 1971, execute a mortgage to City National Bank of Birmingham |
| which said mortgage is recorded in Volume319_, page125, Probate Office |
| of Jeddenson County, Alabama, (which said mortgage was transferred to The City |
| National Bank of Birmingham, a national banking association, by transfer appearing |
| in said Probate Office in Volume, page;) and |
| WHEREAS, the indebtedness secured by said mortgage has been paid to The |
| City National Bank of Birmingham in full, |
| NOW, THEREFORE, the undersigned, The City National Bank of Birmingham, |
| does hereby acknowledge satisfaction and payment in full of said indebtedness and |
| hereby releases and discharges the property described in said mortgage from the |
| lien of same. |
| IN WITNESS WHEREOF, said City National Bank of Birmingham has caused thes |
| presents to be signed in and by its corporate name by Sue Dickinson |
| its Assistant Vice President , thereunto duly authorized on this the |
| 7th day of January, 1972. |
| THE CITY NATIONAL BANK OF BIRMINGHAM 2 57 |
| Shelby Cnty Judge of Probate, AL 01/11/1972 12:00:00 AM FILED/CERT Assistant Vice President: Assistant Vice President: |
| STATE OF ALABAMA) |
| JEFFERSON COUNTY) |

I, the undersigned authority, a Notary Public, in and for said County, whose in said State, hereby certify that Sue Dickinson of The City National Bank of Birmingham, a name as Assistant Vice President national banking association, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th day of ______.