

State of Alabama
Shelby County

Know All Men By These Presents.

That in consideration of One Dollar (\$1.00) and other Valuable consideration DOLLARS

to the undersigned grantor Thurman W. McDaniel and wife Elisabeth L. McDaniel
in hand paid by Alton Parker and wife Eunice Parker

the receipt whereof is acknowledged we the said Thurman W. McDaniel and Elizabeth L. McDaniel

do hereby grant, bargain, sell and convey unto the said Alton Parker and wife Eunice Parker

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Starting at the North West corner of the South East quarter of the South West quarter of Section 9, Township 18 South Range 1 East running East along quarter line a distance of 565' to North Road thence in a South West direction along North Road 50' to point of begining continue along North Road 370' thence south of East 30 deg. 66' thence along South Road in a North East direction 370' thence in a North West direction 96' to North Road and point of begining containing one and one-half (1½) acre more or less, Situated in Shelby County, Alabama.



1972010500000860 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/05/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Alton Parker and wife Eunice Parker

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal,

this 11th. day of March 1972.

WITNESSES:

Thurman W. McDaniel (Seal.)

Elisabeth L. McDaniel (Seal.)

(Seal.)

(Seal.)

BOOK 274 PAGE 534

RECORDED

Elizabeth L. McDaniel
Heard

TO

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

50
145
1.95



19720105000000860 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/05/1972 12:00:00 AM FILED/CERT

State of ALABAMA

SHELBY

COUNTY

I, Evelyn H. Walker a Notary Public in and for said County, in said State,
hereby certify that Thurman W. McDaniel
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of March 19 72

Evelyn H. Walker As Notary Public

State of ALABAMA

SHELBY

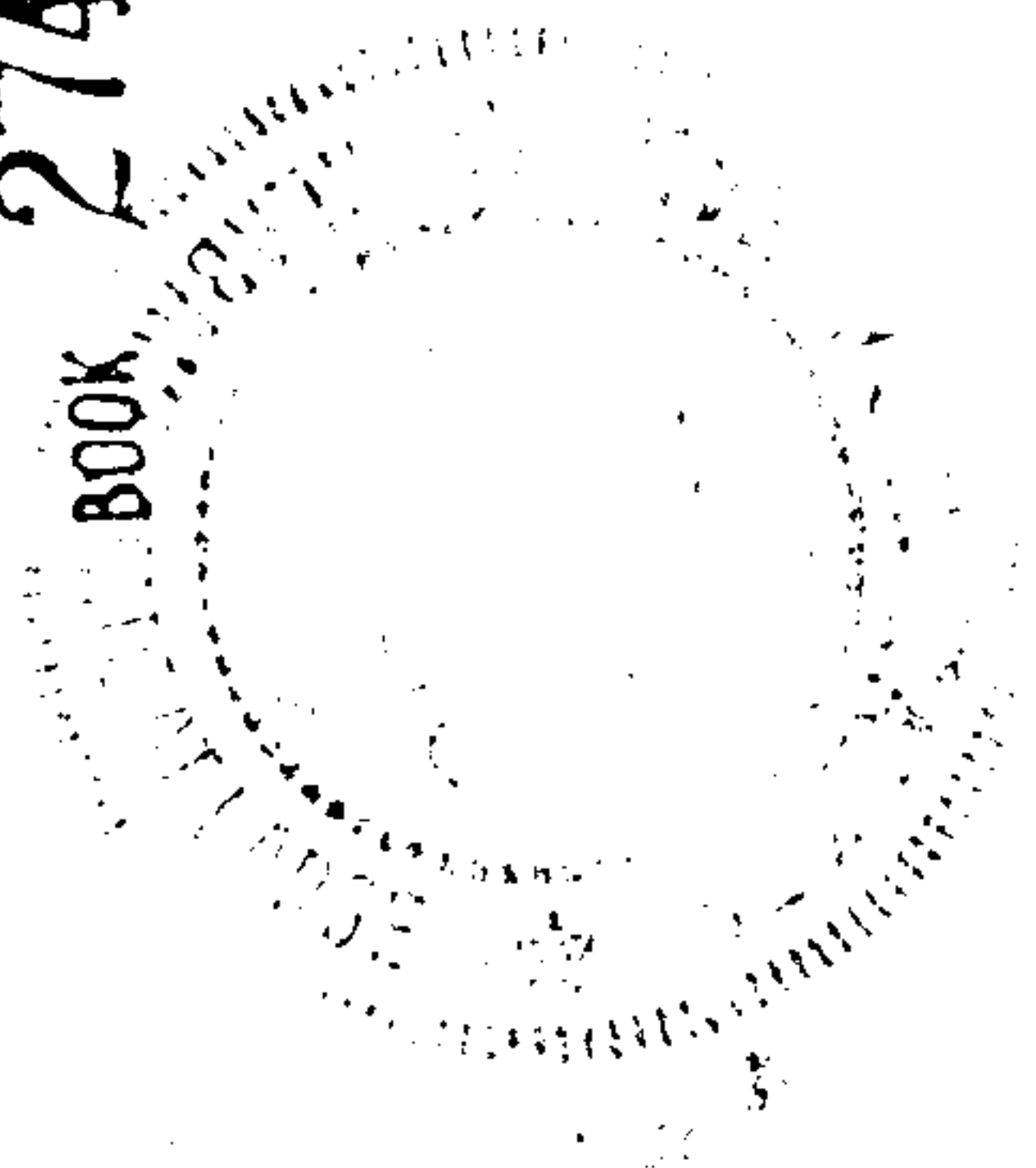
COUNTY

I, Evelyn H. Walker, a Notary Public in and for said County, in said State,
do hereby certify that on the 13th day of March, 1972, came before me
the within named Elizabeth L. McDaniel known to me
to be the wife of the within named Thurman W. McDaniel who, being examined
separate and apart from the husband touching her signature to the within conveyance, acknowledged that
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of
the husband.

Given under my hand and official seal this the 13th day of March 19 72

Evelyn H. Walker As Notary Public

274 PAGE 535



U.C.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
1800 JUN -5 PM 5:27
Heard
1800 JUN -5 PM 5:27