

7352

STATE OF ALABAMA }  
JEFFERSON COUNTY }

6671

This instrument prepared  
By: Elizabeth Jones  
1427 City Federal Building  
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, that

FOR AND IN CONSIDERATION of the sum of \$1,575.00 to/ Principal Balance and \$50. release fee  
acknowledged, the undersigned ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ <sup>FIRST INSURANCE AGENCY, INC.</sup> does hereby release  
and discharge the following described property, viz:

Lot 6, of Butte Woods Ranch Addition to Altadena Valley  
as recorded in Map Book 5, Page 1, in the Probate Office of Shelby  
County, Alabama.



19720105000000850 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/05/1972 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by SUBURBAN HOMES, INC.

to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-

TION in the original amount of \$34,900.00, under date of October 7, 1970 which said

mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in

Book 314 Record of Mortgages, at page 898, and subsequently transferred to First  
~~Insurance Agency, Inc.~~ <sup>Insurance Agency, Inc.</sup> by instrument under date of July 1, 1971 and recorded in the  
Probate Office of Shelby County, Alabama in Book 268, at Page 704.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to  
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ <sup>FIRST INSURANCE AGENCY, INC.</sup> has caused these presents to be  
executed this 20 day of December, 19 71

~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~  
FIRST INSURANCE AGENCY, INC.

By Jesse E. Miller  
Its President

ATTEST:

Elizabeth Jones  
Secretary-Treasurer

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Aileen S. Mabry, a Notary Public in and for said County, in said

State, hereby certify that Jesse E. Miller, whose name as President  
~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ <sup>FIRST INSURANCE AGENCY, INC.</sup>, a corporation, is signed to the foregoing instru-  
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said  
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said  
corporation on the day the same bears date.

Given under my hand and seal this the 20 day of December, 19 71

Aileen S. Mabry  
Notary Public

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 JAN -5 AM 10:38  
U.S. FILE NUMBER 02  
REC. BK. & PAGE AS SHOWN ABOVE  
Clerk of Probate

BOOK 271 PAGE 792