

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, MARTIN MARIETTA CORPORATION and wife _____ of the

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

see below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a see below _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularity described as follows, to-wit: And as shown on the right-of-way map of Project No. CP3-110 as recorded in the office of the Judge of Probate of Shelby County.

Begin at the northwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, T 20 S, R 3 W and run south along the west boundary of said quarter quarter section and crossing centerline of Project CP3-110 at Station 18+54 a distance of 44 feet to a point on the southwest 40 foot right of way line of said project; thence run S 83°32'E (Magnetic Bearing) a distance of 290 feet to a point 40 feet right of P. C. Station 21+43.2; thence continue in a southeasterly direction along a curve to the left (concave northerly and having a radius of 4623.66 feet) a distance of 602.56 feet to a point 40 feet right of P. T. Station 27+40.5; thence run N 89°00'E (Magnetic Bearing) a distance of 439 feet to a point on the east boundary of said quarter quarter section; thence run north along said quarter quarter section and crossing centerline at the end of Project Station 31+79 a distance of 80 feet to a point on the northwest 40 foot right of way line of said project; thence run S 89°00'W (Magnetic Bearing) a distance of 437 feet to a point 40 feet left of P. T. Station 27+40.5; thence run in a northwesterly direction along a curve to the right (concave northerly and having a radius of 4543.66 feet) a distance of 592.04 feet to a point 40 feet left of P. C. Station 21+43.2; thence run N 83°32'W along said 40 foot right of way line a distance of 25 feet to a point on the north boundary of said quarter quarter section; thence run west along said boundary a distance of 273 feet to the point of beginning.

Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, T 20 S, R 3 W and contains 2.32 acres, more or less, including that part now occupied by the present dirt road.



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Shelby Cnty Judge of Probate, AL
01/05/1972 12:00:00 AM FILED/CERT

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 27th day of

Witness:

[Signature]
[Signature]

MARTIN MARIETTA CORPORATION

[Signature]
Vice President

(Seal)

(Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,
Shelby County

I, _____, _____ in and for said County,
in said State hereby certify that _____
whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, _____ executed the
same voluntarily on the day the same bears date.
Given under my hand this _____ day of _____, A.D. 19 _____

(Official Title)

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ~~Alabama~~ NEW YORK
~~Shelby~~ County of New York

I, Martha J. Rafferty, _____ Notary Public _____ in and for said
County, in said State, hereby certify that John E. D. Grunow
whose name as Vice President of the Martin Marietta Corporation
Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.
Given under my hand this 27th day of December, A.D. 19 71

(Official Title)
MARTHA J. RAFFERTY
NOTARY PUBLIC, STATE OF NEW YORK
No. 31-3195000
Qualified in New York County
Commission Expires March 30, 1973

STATE OF ALABAMA

County of Shelby, Ala.

RIGHT-OF-WAY FOR PUBLIC ROAD

STATE OF ALABAMA

County of Shelby

I, _____

Judge of Probate in and for said State and
County, hereby certify that the within con-

veyance was filed in my office at _____

o'clock _____ M., on the _____ day of _____

_____ 19 _____

and duly recorded in Deed Record _____

page _____

Dated _____ day of _____, 19 _____

Judge of Probate
Shelby County, Ala.

JUDGE OF PROBATE

Carroll J. Brown

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

1972 JAN 5 - AM 7:57

INSTRUMENT WAS FILED

STATE OF ALA. SHELBY CO.



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Shelby Cnty Judge of Probate, AL
01/05/1972 12:00:00 AM FILED/CERT

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