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01/05/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That for VALUE
RECEIVED, the undersigned E. A. FULMER and R. L. FULMER,
hereby release and discharge from the lien of that certain
mortgage recorded in Mortgage Book 316 on Page 700 of Author Compute,
Record of Mortgages in the office of the Judge of Probate
of Shelby County, Alabama, a part only of the real estate
therein described, which part so released is hereby
specifically described as follows, viz:

A tract of land situated in the SE 1/4 of the NW 1/4, Section 2, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of the said 1/4-1/4 section and the point of beginning, go N 87°59'50" W along the 1/4-1/4 Section line a distance of 372.74 feet to a point; thence 122°39'30" right a distance of 522.99 feet to a point; thence 144°32'20" right a distance of 440.84 feet to the point of beginning and containing 1.504 acres, more or less.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, we have hereunto presented our hands and seal this the 30th day of December, 1971.

U.C.C. FILE NUNSES OR BEN. & PAGE AS SHOWN APOVE CANALANCAL MACALANA APOVE DIRECT OF PRESAME.

E. A. FULMER

(SEAT.)

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(SEAL)

R. L. FULMER

COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that E. A. FULMER and R. L. FULMER, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 30th day of December, 1971.

Notary Public

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