

335
STATE OF ALABAMA }
JEFFERSON COUNTY }

6674

This instrument prepared
By: Elizabeth Jones
1427 City Federal Building
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, that _____ Principal Balance and \$50. Release Fee
FOR AND IN CONSIDERATION of the sum of \$ 2,850.00 to/_____, the receipt of which is hereby
acknowledged, the undersigned ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FIRST INSURANCE AGENCY, INC. does hereby release
and discharge the following described property, viz:

Lot 8, of Butte Woods Ranch Addition to Altadena Valley
as recorded in Map Book 5, Page 1, in the Probate Office
of Shelby County, Alabama.


1972010500000550 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/05/1972 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by SUBURBAN HOMES, INC.
_____ to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$ 34,900.00, under date of October 7, 1970 _____ which said
mortgage is recorded in the Office of the Judge of Probate of _____ Shelby _____ County, Alabama, in
Book 314 _____ Record of Mortgages, at page 898, and subsequently transferred to First
Insurance Agency, Inc., by instrument under date of July 1, 1971, and recorded in the
Probate Office of Shelby County, Alabama in Book 268, at Page 704.
It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FIRST INSURANCE AGENCY, INC. has caused these presents to be
executed this 20 day of December, 1971.

~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~
FIRST INSURANCE AGENCY, INC.
By Jesse E. Miller
Its President

ATTEST:
Elizabeth Jones
Secretary-Treasurer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 JAN -5 AM 10:38
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Constance Miller
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Aileen S. Mabry, a Notary Public in and for said County, in said
State, hereby certify that Jesse E. Miller, whose name as President
of ~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ FIRST INSURANCE AGENCY, INC., a corporation, is signed to the foregoing instru-
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation on the day the same bears date.

Given under my hand and seal this the 20 day of December, 1971.

Aileen S. Mabry
Notary Public

BOOK 271 PAGE 797