For valuable consideration in hand paid to the undersign	ned Cobbs. Allen & Hall Mortgage Company, Inc., an
Alabama corporation, by	
LIBERTY NATIONAL LIFE IN	ISURANCE COMPANI
<del></del>	
the receipt whereof is hereby acknowledged, the undersigne	ed does hereby grant, bargain, sell, convey and assign
unto	DANCE COMPANY
LIBERTY NATIONAL LIFE INSU	MANCE COMPANY
that certain mortgage executed by Billy Gene Johns	on and wife, Evelyn M. Johnson
bearing date of the 3rd day of November	
and recorded in Volume 319 Page 730 of the	, 19 <u>71</u> ,
Shelby County, Alabama, together with the debt	thereby secured and the property therein described.
IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortg	gage Company, Inc., has caused this instrument to be
executed by Guy K. Mitchell	<del></del>
its Vice President, who is thereunt	to duly authorized, and the seal of said Company
	ssistant Secretary , to be hereunto
affixed, on this the <u>llth</u> day of <u>November</u>	, 19 <u>71</u>
Col	bbs, Allen & Hall Mortgage Company Inc.//
· · · · · · · · · · · · · · · · · · ·	By Sing Fintell
•	ItsVice President
ATTEST:	
ZINZ ZZ, MIRRELL	
Assistant sectyxxxxx	
THE STATE OF ALABAMA	
JEFFERSON COUNTY (	
Joan C. Burke	, a Notary Public in and for said county in said
state, hereby certify that Guy K. Mitchell	
whose name as Vice President	of Cobbs, Allen & Hall Mortgage Company.
Inc., a corporation, is signed to the foregoing transfer and day that, being informed of the contents of the transfer, he, same voluntarily for and as the act of said corporation.	who is known to me, acknowledged before me on this
Given under my hand and official seal this 11th day	of November, 1971
	Om Pan
FORM NO. 11	Notary Public
/kjb	, , , , , , , , , , , , , , , , , , , ,



Shelby Cnty Judge of Probate, AL 01/04/1972 12:00:00 AM FILED/CERT