		$\mathcal{N}_{\mathcal{N}}$			
	strument was prepared by Wade H. Morton, Jr.			-	
				,	******
Form 1-1	-27 Rev. 1-66 ANTY DEED—Lawyers Title Insuran	•		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*****
	OF ALABAMA SHELBY COUNTY	NOW ALL MEN BY TH	IESE PRESENTS:		
	consideration of One Hundre aluable consideration,	d and No/100 (\$10	0.00) Dollars and oth	er good and	******
to the	undersigned grantor (whether one or	more), in hand paid by	the grantee herein, the receip	pt whereof is acknowledge	ed, I
or we,	Rhett G. Barnes an	d wife, Frances A	M. Barnes		
(herein	referred to as grantor, whether one		in, sell and convey unto		
	James L. Hollis, J				•
(herein	referred to as grantee, whether one		g described real estate, situate nty, Alabama, to-wit:	ed in	
	Commence at the Northwiche Southwest Quarter of Sevest; run thence in an East the Northwest Quarter of the Northwest Quarter of the Township 20 South, Range 3 a point on the Easterly right seconds and run in a South; thence turn an angle of U. S. 596.59 feet to a point, satthence from point of begins left of 90 degrees and run feet to a point; thence turn an angle and run Westerly for a discentification on a curve to the right of the second of the point of the second of the point of the second of the point of the second of the s	ection 24, Townshiperly direction and series of the right of a three three to the right of a three to the right of the southeasterly form an angle to the right of the total three to the right of the total three to the right of the total three turn econds to chord of the said curve for a tof beginning. 19720104000000130 Shelby Cnty Judge 01/04/1972 12:00:	ip 20 South, Range 3 long the North line of ter of Section 24, nce of 808.01 feet to f U. S. Highway #31 98 degrees 52 minutes tion along the Easter h for a distance of e point of beginning; d, turn an angle to the r a distance of 418.7 e right of 90 degrees of 208.71 feet to a 90 degrees 00 minute eet to a point on the #31 South, said poin an angle to the right of said curve; thence distance of 208.72 Parcel contains 2	I SERTIFY THIS INSTRUMENTALAS FOR A SEC. SK. & PAGE AS SHOWN BY BY BY BY BY BY BY BY BY B	
their unless heirs, agains	and I (we) do for myself (ourselves) and heirs and assigns, that I am (we are) otherwise noted above; that I (we) he executors and administrators shall we the lawful claims of all persons. N. WITNESS WHEREOF,	lawfully seized in fee sin ave a good right to sell a warrant and defend the	mple of said premises; that they and convey the same as aforesai same to the said GRANTEES,	are free from all encumbra d; that I (we) will and my their heirs and assigns for	nces, (our) rever,
day of					•
			RUMAN	Marray	1
<u></u>		(Seal)	Rhett G. Barnes	(Seal)
*****		(Seal)	Frances M. Barne	Darner,	Seal)
*********	***************************************	(Seal)	**************************************	(Seal)
STAT	E OF ALABAMA		General Acknowledgment		·
······································	SHELBY COUNTY, Million M. Marie			d for said County, in said	State.
	y ceruly that	es and wife France	es M. Barnes		
on th	e nameSare is day, that, being informed of the c e day the same bears date.			•	
	liven under my hand and official seal t	his day of	Michael M	Box 19.	12
			VU-COUWING I	Notary Public.	